

This is a late entry because I missed the first presentation of this series back in January. “28 Fundamental Beliefs [Their Origin and Development]-Pastor Ted Wilson” was posted on YouTube by Seventh-day Adventist Church on 1/6/22.

At 0:06 Ted says, “As we begin this new year, I’d like to invite you to joint me on an exciting journey as we explore what the Bible has to say on many topics, many important, relevant topics for us today.” Notice that “the Bible” is singular. We’ll find out what Ted’s “the Bible” is.

Ted continues. “Now, as you may know, we as Seventh-day Adventists, base all of our beliefs on the Holy Word, the Bible, the Bible alone.” “The “Holy Word” is singular. He says, “the Seventh-day Adventist Church does not have, nor has it ever had a set creed.” It would seem to me that if “the Bible” and the “Holy Word” is the basis of all Seventh-day Adventist beliefs then “the Bible” (singular) is our creed. In addition, there is NO biblical support for the Seventh-day Adventist practice of ordaining or commissioning of women ministers in “the Bible” unless you use a fake “the Bible.”

At 0:40 Ted says that instead of a creed, Seventh-day Adventists “have a collection twenty-eight fundamental beliefs that express what we believe the Bible teaches.” According to *The Tormont Webster’s Illustrated Encyclopedic Dictionary*, one of the definitions of a creed is, “Any statement or system of belief, principles, or opinions.” In ENGLISH that means the statement of twenty-eight fundamental beliefs IS A CREED whether or not Ted knows that.

At 1:39 the first quotation from Ted’s “the Bible” is posted. Ted’s “the Bible” is the New King James Version (NKJV). That’s the same “the Bible that says”

“Let us be glad and rejoice and give Him glory, for the marriage of the Lamb has come, and His wife has made herself ready.’ And to her it was granted to be arrayed in fine linen, clean and bright, for the fine linen is the righteous acts of the saints.” Revelation 19-7-8 from the NKJV.

The real Bible words it differently.

“Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready. And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints.” Revelation 19:7-8 from the King James Version (KJV).

Ted’s “the Bible” teaches righteousness by works, i.e., “righteous acts.” The real Protestant Bible teaches righteousness by faith in Jesus Christ.

At 6:43 Ted says regarding the fundamental beliefs, “Over the years, some stylistic changes and minor revisions were made along with further revisions.” Following this Ted says, “These fundamental beliefs are dynamic and as the church is led by the Holy Spirit to a fuller understanding of bible truth, it may add to its list of beliefs.”

“Holy Scriptures [Diving Deep Into the First Fundamental Belief] – Pastor Ted Wilson” was posted on YouTube by Seventh-day Adventist Church on 1/13/22. I can’t see how a video that’s nine minutes and thirteen seconds long can be called “Diving Deep” into anything. Every one of the “Bible” quotations in the video were from the NKJV.

At 2:14 Ted says, “The Bible is God’s message to us, contained in human language, written by men who were divinely inspired by the Holy Spirit.” These are brave words coming from a man who apparently thinks the NKJV “is God’s message to us.”

At 2:27 Ted says, “The Holy Scriptures are the foundation upon which we base all of our beliefs as Seventh-day Adventists.” That is the way it’s supposed to be but you can’t do that with a fake “Bible.”

At 2:35 Ted says, “That’s why our very first fundamental belief is the Holy Scriptures, which reads as follows, ‘The Holy Scriptures, Old and New Testaments, are the written Word of God, given by divine inspiration. The inspired authors spoke and wrote as they were moved by the Holy Spirit. In this Word, God has committed to humanity the knowledge necessary for salvation. The Holy Scriptures are the supreme, authoritative, and the infallible revelation of His will. They are the standard of character, the test of experience, the definitive revealer of doctrines, and the trustworthy record of God’s acts in history.’”

Notice the word “infallible” in the above quotation. Here is the entire definition of “infallible” in the Oxford English Reference Dictionary (Revised Second Edition):

“**1** incapable of error. **2** (of a method, test, proof, etc.) sure to succeed. **3** *RC Ch.* (of the pope) unable to err in pronouncing dogma as doctrinally defined.”

Ted is saying the Holy Scriptures are “infallible” while using the NKJV exclusively in this video so apparently Ted is saying his NKJV is incapable of error even though he doesn’t believe the NKJV is infallible nor does he believe there is a single Bible on this planet that has no error.

At 3:37 a passage is quoted from the NKJV.

“Every word of God is pure; He is a shield to those who put their trust in Him. Do not add to His words, lest He rebuke you, and you be found a liar.” Proverbs 30:5- 6 from the NKJV.

Does the NKJV add to God’s Word? Will Ted be found to be a liar?

“There shall be no whore of the daughters of Israel, nor a sodomite of the sons of Israel.” Deuteronomy 23:17 from the KJV.

“‘There shall be no *ritual* harlot of the daughters of Israel, or a perverted one of the sons of Israel.’ Deuteronomy 23:17 from the NKJV.

The translators have added two words in the NKJV to change the meaning. Notice that in the NKJV “ritual” is in italics. That means it’s an added word. In translating from one language to another, it’s sometimes necessary to add a word to make a sentence intelligible. In this case it’s obvious that the sentence in the KJV is perfectly intelligible and that “ritual” was only added to change the meaning from the sin of just any harlot (whore in the KJV) to just when one was a ritual harlot. This is contrary to other injunctions against harlotry and whoredom in the rest of the Bible.

There is an additional added word in the NKJV and it’s not in italics. Instead of “sodomite” which in the real Bible is very intelligible the NKJV has instead put two words, “perverted one.” This changes the meaning from what was easily understood to something more vague. What is a “perverted one?” Did they forget their wife’s birthday? Did they eat pork?

At 4:56 Ted says, “Yes, friends, the Bible is truly God’s Word to us, revealing His truth and drawing us closer to Him as we follow His divine counsel outlined in its precious pages. But in order to really hear God speaking, we must approach the Scriptures, believing that they are indeed the supreme authoritative and infallible revelation of His will.”

There is the word “infallible” again. Tell me; if a “Bible” has error of any kind, can it be relied on to give an “infallible revelation of His will?”

At 5:41 *The Great Controversy* is quoted.

“The truths most plainly revealed in the Bible have been involved in doubt and darkness by learned men, who, with a pretense of great wisdom, teach that the Scriptures have a mystical, a secret, spiritual meaning not apparent in the language employed. These men are false teachers. It was to such a class that Jesus declared: ‘Ye know not the Scriptures, neither the power of God.’ (Mark 12:24). The language of the Bible should be explained according to its obvious meaning, unless a symbol of, or, figger, ah, is employed. Christ has given the promise: ‘If any man will do His will, he shall know of the doctrine.’ John 7:17. If men would but take the Bible as it reads, if there were no false teachers to mislead and confuse their minds, a work would be accomplished that would make angels glad and that would bring into the fold of Christ thousands upon thousands who are now wandering in error.” *The Great Controversy* page 598-599.

Ted stumbled a bit; the “of” and “figger” and “ah” are not typos.

At 7:39 Ted encourages people to read “a very important document that explains how we as Seventh-day Adventists approach the Scriptures.” The title of the “important document” is *Methods of Bible Study*.” It’s unlikely that Ted would tell you this but the unfortunate truth is that most Seventh-day Adventists, including the ministers, don’t believe there is a single infallible Bible in any language any place on earth at this time and many ministers feel free to

edit the Bible and mix and match bibles as they choose depending on how much they like what a particular version says.

If Ted's "Bible" was a SCUBA tank and if he was taking a "deep dive" into real water with his leaky tank, he would drown before he could come up for air.

"The Godhead [Who is God?] – Pastor Ted Wilson" was posted on YouTube by Seventh-day Adventist Church on 1/20/22. This video is about number two of Seventh-day Adventist's fundamental beliefs so I presume Ted will eventually cover all of them. I can hardly wait. Ted uses the NKJV exclusively for this presentation. Good luck using a fake bible.

Ted says the first way God reveals Himself is through nature. At 1:29 Ted says, "And it is through Scripture where God's supreme revelation is seen through the life and death of Jesus Christ." I agree and that's why one shouldn't rely on or teach others to rely on a fake bible.

At 2:26 Ted says, "the Bible is its own interpreter as we compare Scripture with Scripture." I agree that if you are using the real Bible you can do that. That doesn't always work out well with a fake bible.

At 3:02 a Hebrew lesson starts as Ted discusses various Hebrew names of God. The only use this has is to show Ted knows Hebrew so you should believe everything he says. Actually, I doubt Ted could call for a taxi in the native language in Israel. Ted seems to think that you have to know the Hebrew names for God to understand who He is. Knowing that didn't seem to help the translators of Ted's fake bible.

"And God spoke to Moses and said to him: 'I am the LORD. I appeared to Abraham, to Isaac, and to Jacob, as God Almighty, but by My name LORD I was not known to them.'" Exodus 6:2-3 from the NKJV.

"But Abram said to the King of Sodom, 'I have raised my hand to the LORD, God Most High, the Possessor of heaven and earth,'" Genesis 14:22 from the NKJV.

Of course, maybe Abram had forgotten that one of God's names was LORD by the time his name was changed to Abraham.

"And the LORD said to Abraham, 'Why did Sarah laugh, saying, 'Shall I surely bear a child, since I am old?' Is anything too hard for the LORD? At the appointed time I will return to you, according to the time of life, and Sarah shall have a son.'" Genesis 18:13-14 from the NKJV.

If Abraham had forgotten the name LORD, God reminded him of it later. How about Isaac?

"Then Abimelech came to him from Gerar with Ahuzzath, one of his friends, and Phichol the commander of his army. And Isaac said to them, 'Why have you

come to me, since you hate me and have sent me away from you?’ But they said, ‘We have certainly seen that the LORD is with you. So we said, ‘Let there now be an oath between us, between you and us; and let us make a covenant with you.’ Genesis 26:26-28 from the NKJV.

Abimelech, Ahuzzath and Phichol all knew who the LORD was and, if Isaac hadn’t known God by that name, that trio told him. And now for the last patriarch who supposedly didn’t know God by the name LORD.

“Then Jacob awoke from his sleep and said, ‘Surely the LORD is in this place, and I did not know it.’” Genesis 28:16 from the NKJV.

There is no problem with the real Bible.

“And God spake unto Moses, and said unto him, I am the LORD: And I appeared unto Abraham, unto Isaac and unto Jacob, by the name of God Almighty, but by my name JEHOVAH was I not known to them.” Genesis 6:2-3 from the KJV.

At 6:03 Ted says, “Scripture reveals, while there is only one God, there is a plurality within the Godhead. So far Ted has presented no Scripture that proves that. He then quotes the second of Seventh-day Adventist fundamental beliefs.

“There is one God: Father, Son, and Holy Spirit, a unity of three coeternal Persons. God is immortal, all-powerful, all-knowing, and above all, and ever present.”

At 7:07 Genesis 1:26 is quoted from the NKJV where it says, “Let Us make man in Our image.” I agree, this does support the doctrine of at least two members of the Godhead. He also quotes Genesis 3:22 from the NKJV where it says “Behold, the man has become like one of Us, to know good and evil...”. That verse also supports the doctrine of at least two members of the Godhead. There is a verse Ted didn’t quote yet that could be useful.

‘The earth was without form, and void; and darkness was on the face of the deep. And the Spirit of God was hovering over the face of the waters.” Genesis 1:2 from the NKJV.

That verse describes “God” and the “Spirit of God” which can be taken to mean the Holy Spirit. That makes two members of the Godhead.

The Unitarian heresy has entered the Seventh-day Adventist Church. The proponents of that doctrine teach that Jesus Christ was created by the only God (the Father) and therefore is not as fully God as the Father. In their thinking the Holy Spirit is just a spiritual emanation (not an individual person) from the only God, i.e., the Father.

At 7:46 Ted says that in Isaiah 48:16 “we see the three Persons of the Godhead.” According to Ted it says:

“And now the Lord God the Father, and His Spirit, the Holy Spirit have sent Me the Son of God.”

According to Ted, that is from the NKJV and in the video it's enclosed in quotation marks just like the rest of the NKJV quotations he uses. Here is what the NKJV really says in that verse.

“‘Come near to Me, hear this: I have not spoken in secret from the beginning; From the time that it was, I was there. And now the Lord God and His Spirit Have sent Me.’” Isaiah 48:16 from the NKJV.

Do you see “Father” or “Holy Spirit” or “Son of God” in that verse?

At 8:26 Ted quotes part of Matthew 3:17 from the NKJV and says it proves the doctrine of the Godhead.

“This is My beloved Son, in whom I am well pleased”

Ted then says, without quoting the verses, that the Spirit descended on Jesus in the form of a dove. Ted should have quoted a few more verses.

“When He had been baptized, Jesus came up immediately from the water; and behold, the heavens were opened to Him, and He saw the Spirit of God descending like a dove and alighting upon Him. And suddenly a voice came from heaven, saying, ‘This is My beloved Son, in whom I am well pleased.’” Matthew 3:16-17 from the NKJV.

I agree that in that passage the Father, the Holy Spirit and the Son of God the Father are represented. That still doesn't teach the doctrine of the Trinity being three persons in every way being equal to and verily God. Unitarians would like you to believe that the Father created His Son which would make Jesus Christ a little less than the God that created him. There is a good verse that teaches the doctrine of the Trinity but Ted hasn't used it yet.

It almost always happens. When Seventh-day Adventist ministers attempt to use a fake bible to teach unique Seventh-day Adventist doctrines, they almost always use passages that don't say what they think they say. Ted falls into this quagmire at 8:50 when he says the Holy Spirit was sent “as a helper.”

There are four verses in the real Bible that call the Holy Ghost the “Comforter.” They are John 14:16, John 14:26, John 15:26 and John 16:7. Only one of those verses will be discussed here.

“But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.” John 14:26 from the KJV.

“But the Helper, the Holy Spirit, whom the Father will send in My name, He will teach you all things, and bring to your remembrance all things that I said unto you.” John 14:26 from the NKJV.

You can read the other verses on your own if you like. In the NKJV, every place “Comforter” appears as a name for the Holy Spirit, the name has been changed to “Helper.” Why?

“But the helper, the holy spirit, which the Father will send in my name, that one will teach YOU all things and bring back to YOUR minds all the things I told YOU.” John 14:26 from the *New World Translation of the Holy Scriptures* (NWTHS).

Notice that “helper” and “holy spirit” aren’t capitalized in the NWTHS which means by modern convention those aren’t proper nouns. In other words, the Jehovah’s Witnesses (the NWTHS is their bible) don’t believe the Holy Spirit is a person. In the back of my NWTHS it explains what the “holy spirit” is, i.e., “God’s active force, not a person.” The name “Comforter” implies emotion and the ability to sympathize which sounds too much like a person. “Helper” is a bit more impersonal; kind of like how a lawn mower helps you cut grass. I know; “Helper” is capitalized in the NKJV but don’t gloat too much. You’re being prepared to accept an even worse bible as God’s Word.

Ted’s bible, and maybe yours, has almost eliminated one member of the Godhead. It will be interesting to see if Ted ever quotes the verse that can show that both Jesus Christ and the Holy Spirit are members of the Godhead.

At 10:39 Ted quotes Ellen G. White.

“There are three living persons of the heavenly trio; in the name of these three great powers—the Father, the Son, and the Holy Spirit—those who receive Christ by living faith are baptized,” *Evangelism* page 615.

That quotation should be enough to convince any Seventh-day Adventist of the doctrine of the Godhead also called the Trinity composed of three different persons working with one purpose. This was posted on YouTube and, if this was meant for nonadventists, the quotation is probably worthless. Furthermore, if Ted wishes to recruit Ellen G. White to confirm what he says for Seventh-day Adventists, he also needs to believe what she says in other places.

“Man is fallible, but God’s Word is infallible.” *Selected Messages* book one page 416.

Infallible means NO ERROR AT ALL and the NKJV has errors aplenty.

And no; Ted never quotes the one verse in the Bible that even his fake bible has that most clearly teaches the doctrine of the Trinity.

“For thee are three that bear witness in heaven: the Father, the Word, and the Holy Spirit; and these three are one.” 1 John 5:7 (NKJV).

Why didn't Ted use that verse? Maybe this is why. In the Andrews Study Bible based on the NKJV there is a marginal reading for 1 John 5:7 that says, "NU M omit the words from *in heaven* (v. 7) through *on earth* (v. 8)." Translated to something more intelligible this means that since "M" (Majority Text) and "NU" (the Greek New Testament published in the *Nestle-Aland Greek New Testament*, 27th edition and in the *United Bible Societies' Greek New Testament* 4th edition) don't have that passage, also known as the Johannine Comma, it probably shouldn't be there. The fact that one of those Greek New Testaments has twenty-seven editions and the other has four editions is because the blowhards that wish to change God's Word by telling you what the Greek says, are actually taking their lessons from fake Greek bibles that have been changed many times over the years. I am going to help you. When we're done there should be no doubt as to whether or not 1 John 5:7 belongs in the Bible.

There was a man by the name of Johannes Greber who wrote a book titled *Communication with the Spirit World*. In it are numerous quotations of what a demon said through a demon possessed man. Here is what the demon said regarding 1 John 5:7.

"The doctrine that three persons are united in one Godhead finds its main support in the grossly falsified passage in the Epistle of John, the correct version of which reads: 'For there are three that bear witness, the Spirit, the water, and the blood: and the three of them are in accord'. (*1st John 5 :8.*). To this has been added the spurious sentence: 'And there are three who bear witness in Heaven, the Father, the Word, and the Spirit, and these three are one'."

Here are two questions that any Bible believing Christian with average intelligence should be able to answer.

1. Do you think that a fallen angel that was created with a perfect brain before this world was created knows whether or not 1 John 5:7 belongs in the Bible?
2. Do you think that fallen angel, out of the goodness of his heart, was trying to enlighten the people of God about what God's Word said?

One more thing. If you would like a bible that reads in 1 John 5:7 as the demon said it should read, the New American Standard Bible, the New International Version, the English Standard version and others should suit you well.

There is another passage Ted never used that teaches that Jesus Christ is fully God and the creator of ALL things. Perhaps this is because his fake bible didn't say what he wanted it to say.

"In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things were made through Him, and without Him nothing was made that was made. And the Word became flesh and dwelt among us, and we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth." John 1:1-3, 14 (NKJV).

“In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.” John 1:1-3, 14 (KJV).

Only one word made the difference between the true and the false. “By” means Jesus, the Word, was the actual Creator. “Through” means Jesus was merely the instrument the Father used to create everything. It makes Jesus a little less than God the Father and not actually THE Creator.

On 1/27/22 “God the Father [Who is He?] – Pastor Ted Wilson” was posted on YouTube by Seventh-day Adventist Church. The title on the introductory picture was “BELIEF #3: GOD THE FATHER.” It will be interesting to see if Ted brings anything new of significance to the table.

At 0:29 Ted quotes from the beginning of the Lord’s prayer (Matthew 6:9-10) which starts with “Our Father.” Christians in general, even the Unitarians, believe that the Father is God. Not all believe that Jesus is as much God as the Father nor do they all believe that the Holy Spirit is a separate distinct person. I can’t see that this adds much to what Ted already said in part two of the series.

The passage as presented in the video is:

“‘Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done in earth, as it is in heaven.’ Matthew 6: 9, 10 (NKJV)”

The passage as read by Ted is as follows:

“Our Father in heaven, hallowed be your name. Your kingdom come. Your will be done, on earth, as it is, in heaven.”

Since Ted read the verse, I have no way to know what words were capitalized and which ones weren’t. I put commas where Ted paused briefly and periods where there was a longer pause. What should be apparent is that Ted’s reading was different from what came up for all to read in the video. That’s because the video quote was from the KJV and what Ted read was from the NKJV.

At 1:09 the third Seventh-day Adventist fundamental belief is quoted.

“God the eternal Father is the Creator, Source, Sustainer, and Sovereign of all creation. He is just and holy, merciful and gracious, slow to anger, and abounding in steadfast love and faithfulness. The qualities and powers exhibited in the Son and the Holy Spirit are also those of the Father.”

If the Father is the Creator then it was He that made all things. Read John 1:1-3 again. The KJV says all things were made “by” the Word and the NKJV says all things were made “through” the Word.

“If Christ made all things, He existed before all things. The words spoken in regard to this are so decisive that no one need be left in doubt. Christ was God essentially and in the highest sense. He was with God from all eternity, God over all, blessed forevermore. The Lord Jesus Christ, the divine Son of God existed from eternity, a distinct person, yet one with the Father.” From an article by Ellen G. White found in the 4/5/1906 issue of the *Review and Herald*. The quotation can also be found on page The quotation can also be found on page 182 in the New Testament section of The Mission Study Bible.

Another verse from the NKJV is quoted at 2:19.

“God, who at various times and in various ways spoke in time past to the fathers by the prophets, has in these last days spoken to us by His Son, whom He has appointed heir of all things, through whom also He made the worlds.” Hebrews 1:1-2 (NKJV).

See the part that says “through whom also He made the worlds?” The KJV says “by whom also made the worlds.”

Ted thinks Jeremiah 31:9 where his NKJV says “I am a Father to Israel” is helpful. Here is something to think about.

“For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.” Isaiah 9:6 (KJV).

More verses containing the words father, Father, Lord and God are quoted that Ted thinks clears up the questions of the Godhead and who the Father is. At 4:30 he says, “He is also seen as a redeeming God, the God of the exodus, who miraculously led a nation of slaves to freedom. God the Father is not some distant, detached being, but is very much involved in what is happening here on earth.”

“Moses did not leave them to misconstrue the words of the Lord or to misapply His requirements. He wrote all the words of the Lord in a book, that they might be referred to afterward. In the mount he had written them as Christ Himself dictated them.” Ellen G. White Manuscript 126 of 1901. This can also be found on page 109 in the Old Testament section of The Mission Study Bible.

The God that let the children of Israel was Jesus Christ Himself.

At 6:56 Ted quotes yet another passage from his fake bible that delegates Jesus Christ to second or maybe even third place. It’s quoted as follows:

“‘There is only one God, the Father, of whom are all things,...and one Lord, Jesus Christ through whom are all things and through whom we live’ 1 Cor. 8:6 (NKJV)”

We’ll look at the whole verse from the fake bible and from the real Bible.

“yet for us there is one God, the Father, of whom are all things, and we for Him; and one Lord Jesus Christ, through whom are all things, and through whom we live.” 1 Corinthians 8:6 (NKJV).

“But to us there is but one God, the Father, of whom are all things, and we in him; and one Lord Jesus Christ, by whom are all things, and we by him.” 1 Corinthians 8:6 (KJV).

Once again you have the “through” versus “by” that relegates Jesus to a position a little lower than the Father.

Here is that verse as Johannes Greber, author of *Communication with the Spirit World*, wants it. It’s found on page 300 of that book.

“There is for us Christians but one God, the Father, from Whom all things are and to Whom we shall all return, and there is but one Lord, Jesus Christ, through Whom all things came into being and through whom we shall return to God.”

On page 301 of the aforementioned book the demon explains Christ’s place.

“At that time you were told that Christ is the highest of the spirits created by God and the sole one to be created directly; that the rest of the spirit-world came into being through Christ, and, together with Him, formed a great spiritual community or kingdom with Christ as its Head, as God had willed.”

I have tried, probably much more than most, to help some prominent Seventh-day Adventist ministers see where the teaching of the NKJV and other fake bibles is leading but it’s a rare one that cares. Even more rare is the minister who believes any Bible on this earth at this time is infallible without any error at all; I haven’t found one yet.

In case you don’t think it matters...

“Error is never harmless. It never sanctifies, but always brings confusion and dissension. It is always dangerous. The enemy has great power over minds that are not thoroughly fortified by prayer and established in Bible truth.” *Testimonies for the Church* volume 5 page 292.

Ted has said that “the Bible” is the basis of Seventh-day Adventist doctrine. Sister White says we must be “established in Bible truth.” Could it be a problem if a “Bible” contains lies?

On 2/3/22 Ted Wilson presented S.D.A. belief number four on YouTube. The title was “God the Son [Who is He?] – Pastor Ted Wilson”.

Early on as Ted thumps his “Bible” he says “All of our beliefs are based solidly on the Bible.”

At 1:22 Ted quotes John 1:1-5 from the NKJV. This passage was already discussed in relation to his presentation on 1/20/22 so no more will be said about it here.

At 2:24 an excellent passage from *The Desire of Ages* page 530 was quoted.

“In Christ is life, original, unborrowed, underived.”

At 2:58 Seventh-day Adventist fundamental belief number four is quoted.

“God the eternal Son became incarnate in Jesus Christ. Through Him all things were created, the salvation of humanity is accomplished, and the world is judged. Forever truly God, He became also truly human, Jesus the Christ. He was conceived of the Holy Spirit and born of the virgin Mary. He lived and experienced temptation as a human being, but perfectly exemplified the righteousness and love of God. By His miracles He manifested God’s power and was attested as God’s promised Messiah. He suffered and died voluntarily on the cross for our sins and in our place, was raised from the dead, and ascended to heaven to minister in the heavenly sanctuary on our behalf. He will come again in glory for the final deliverance of His people and the restoration of all things.

At 7:29 Ted quotes a verse from his fake bible that he believes foretells the Christ’s virgin birth. The context is what Isaiah said to a king.

“Behold, the virgin shall conceive and bear a Son, and shall call His name Immanuel.” Isaiah 7:14 (NKJV).

Ted apparently doesn’t think anything is wrong with that verse and you might not think so either. Here is the whole verse from the real Bible.

“Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.” Isaiah 7:14 (KJV).

Since the NKJV says “the virgin” it means that both Isaiah and the king (King Ahaz) knew who the virgin was and that said virgin was alive at that time. The only prophecy there is that a virgin they both knew was going to have a son and would name him Immanuel. The real Bible says “a virgin,” which means a virgin neither of them knew, was going to give birth so a son and would name him Immanuel.

If you're still skeptical about that change being important, here is something else for you that's not from Ted. This is from a discussion that occurred on It Is Written in which Roy Gane, PhD, a professor at Andrews University and the principal contributor to the *Sabbath School Bible Study Guide* for the first quarter of 2021, explained what Isaiah 7:14 meant.

Roy said the sign given to Ahaz pointed forward to Jesus Christ. You may think this is going in a good direction but it's not. He said the sign indicated Ahaz would be delivered "in a short amount of time." To support this he quoted the ESV.

"For before the boy knows how to refuse the evil and choose the good, the land whose two kings you dread will be deserted." Isaiah 7:16 (ESV).

Roy's opinion was that "this is really a prophecy for this event within a short amount of time; within two years in fact." He said, regarding the child that was to be born, "He was gonna be a little toddler; two years old." In other words, the prophecy is not about the virgin birth of Jesus Christ. He wanted to know how this could be a prophecy in the New Testament about Jesus coming as the Messiah. He then alleged the prophecy has to have significance for Ahaz.

Well, Ahaz refused a sign so why does the prophecy have to have significance for Ahaz? In addition, where does it say the two kings would be gone in two years? Not even his fake bible says that. If the two kings were gone in two years, they were still gone when Jesus Christ was born. Roy then said, "Well it appears that, it appears that, there was a young woman, and this word that's translated virgin, in the Septuagint, the Greek, and then, ah, usually in English translations, the word translated virgin is *al-maw'*. *Al-maw'*, it means a young woman. Ah, very often could be a virgin." Please notice that "there was a young woman" which, in the context of the discussion, was alive when King Ahaz was alive so could have significance for him. Also the "virgin" of Isaiah 7:15 and Matthew 1:23 might not be a virgin at all.

Roy, for those that believed him, completely destroyed a messianic prophecy about the virgin birth of Christ. Ted is promoting a fake bible that can lead one to the same conclusion.

The Lord's messenger disagrees with Roy.

"Through the promised Seed, the God of Israel was to bring deliverance to Zion. 'There shall come forth a Rod out of the stem of Jesse, and a Branch shall grow out of his roots.' 'Behold, a virgin shall conceive, and bear a Son, and shall call His name Immanuel.'" *Prophets and Kings* page 695.

At the end of the It Is Written presentation the other guy in this presentation, Pastor John Bradshaw, said, "Amen. Well that is, a wonderful walk through this week's study." The rot goes deep.

By the way, the Septuagint is also a fake bible.

On 2/10/22 Ted continued to discuss number four of Seventh-day Adventist's fundamental beliefs. The YouTube title is "God the Son [What More To Know About Him?] – Pastor Ted Wilson."

At 0:36 Ted says, "So far, we've looked at Bible passages confirming that God the Son who is part of the Godhead has existed from eternity."

I agree that Jesus Christ the Son of God existed from eternity and my real Bible confirms that. So far, the verses used by Ted from his fake Bible says things were made "through" Jesus Christ the Word and not "by" Him. That implies that Jesus was created by the Father who then made things "through" Him. Read the discussion above if you need a review.

At 3:45 Ted discusses Zechariah 11:12 and then says, "and in chapter 10:20 the prophet indicates Christ's side would be pierced." One small problem; there is no Zechariah 10:20.

At 4:11 Ted claims that in Psalm 22:18 it says that "those who executed him would gamble for his clothes." It would be well to confirm everything what any minister says because many of them don't understand English well and sometimes take liberties with what they quote.

"They divide My garments among them, and for My clothing they cast lots."
Psalms 22:18 (NKJV).

Is casting lots gambling? If so, many in the Bible were guilty of gambling including the eleven remaining apostles after Christ's resurrection.

"And they cast their lots, and the lot fell on Matthias. And he was numbered with the eleven apostles." Acts 1:26 (NKJV).

Casting lots is not gambling

At 4:44 Ted quotes another verse from his fake bible.

"His soul was not left in Hades, nor did his flesh see corruption." Acts 2:31 (NKJV).

Go up and read paragraph two of the review of Ted's 1/20/22 presentation where he said the Bible was its own interpreter. How does Ted's fake bible interpret Hades? If you wish to study the Bible seriously you should have a concordance for it and an ENGLISH dictionary would be another good thing to have.

Here are some things to know. The word hell occurs fifty-four times in the KJV and there is no mention of Hades. In the NKJV hell occurs thirty-two times and Hades occurs eleven times and it's always capitalized. Furthermore, in ALL of those places Hades could mean an intermediate place of torture like purgatory. Ted hasn't used the New International Version (NIV) but it's a popular "Bible" with Seventh-day Adventists. In it

the word hell only appears fourteen times and Hades (always capitalized) appears five times. The NIV is a worse fake bible than the NKJV and you are being groomed to accept it. If you use the real Bible, you would be able to tell that “hell” can mean the hot place, death and the grave. The fake bibles aren’t so good with interpreting themselves and here is something you should know about Hades.

“**Hades** /ˈheɪdiːz/ *Gk Mythol.* one of the sons of Cronus, lord of the lower world, the abode of the spirits of the dead. In classical Greek the name is always that of the person (known also as Pluto) rather than his kingdom, but later it came to refer to the place itself. Greek mythology has no Satan, and Hades is represented as grim and unpitiful rather than evil.” From the Oxford English Reference Dictionary (revised second edition).

At 4:48 Ted claims that Hades “is another word for the grave.” Ted’s fake bible doesn’t say that and the above ENGLISH dictionary disagrees. Ted is speaking ENGLISH and his audience for the most part speaks ENGLISH so the above definition from the above ENGLISH dictionary applies.

On 2/17/22 Ted’s discussion of Seventh-day Adventist’s belief number five was posted on YouTube. The title is “God the Holy Spirit [Who is He and What Does He Do?] – Pastor Ted Wilson”.

At 0:24 Seventh-day Adventist belief number five was quoted.

“God the eternal Spirit was active with the Father and the Son in Creation, incarnation, and redemption. He is as much a person as are the Father and the Son. He inspired the writers of Scriptures. He filled Christ’s life with power. He draws and convicts human beings; and those who respond He renews and transforms into the image of God. Sent by the Father and the Son to be always with His children, He extends spiritual gifts to the church, empowers it to bear witness to Christ, and in harmony with the Scriptures leads it into all truth.”

At 2:47 there is a quotation from the writings of Sister White as follows:

“His work is to define and maintain the truth. He first dwells in the heart as the Spirit of truth, and thus He becomes the Comforter. There is comfort and peace in the truth, but no real peace or comfort can be found in falsehood.... Through the Scriptures the Holy Spirit speaks to the mind, and impresses the truth upon the heart. Thus He exposes error, and expels it from the soul” *Ye Shall Receive Power* page 13.

It was discussed in my review of Ted’s discussion on Seventh-day Adventist belief number two that the Holy Spirit is never called the “Comforter” in Ted’s fake NKJV. Read that again if you don’t remember the details. Very briefly, in the NKJV “Comforter” is changed to “Helper”

which makes it easier to believe the Holy Spirit isn't a separate person but merely some sort of impersonal force or emanation from God the Father.

At 3:25 Ted says, referring to the Holy Spirit, "And the Bible reveals Him as a person; not an impersonal force." There is enough in Ted's "the Bible" to teach that but thus far he hasn't used the very best verse to teach that and his "the Bible" says the Holy Spirit is the "Helper" which sounds a bit impersonal.

At 6:16 John 14:25-26 is posted. This is one of the passages where "Comforter" has been changed to "Helper" in Ted's fake bible.

At 9:08 Matthew 12:32 is posted. This is one of the verses in the NKJV where "world" has been changed to "age" in the NKJV thus aligning with New Age doctrine.

On 2/24/22 a discussion by Ted Wilson and his wife Nancy was posted on YouTube about Seventh-day Adventist belief number six. The title is "Creation [God's Amazing Work Science Can't Explain] – Pastor Ted Wilson." The doctrine of creation in six literal days is a hard one to mess up even using the NKJV so this review will probably be short.

At 5:55 Seventh-day Adventist belief number six is posted.

"God has revealed in Scripture the authentic and historical account of His creative activity. He created the universe, and in a recent six-day creation the Lord made 'the heavens and the earth, the sea, and all that is in them' and rested the seventh day. Thus He established the Sabbath as a perpetual memorial of the work He performed and completed during six literal days that together with the Sabbath constituted the same unit of time that we call a week today. The first man and woman were made in the image of God as the crowning work of Creation, given dominion over the world, and charged with responsibility to care for it. When the world was finished it was 'very good,' declaring the glory of God."

The part about "recent six-day creation" gives some liberty to those who believe the "recent" creation wasn't 6,000 years ago but maybe 10,000 years ago or longer. I don't think this is Ted's fault.

This is very interesting. The previous fundamental belief presentations were posted on YouTube on the Seventh-day Adventist Church channel. I looked for the presentations on 3/4/22 and they were no longer there as far as I could tell. This presentation was posted on YouTube on the Adventist News Network channel. It's about Seventh-day Adventist belief number seven and the title is "Human Beings [How Did God Create Them?] – Pastor Ted Wilson."

On 3/5/22 the previous YouTube presentations were available again. I had saved the presentations on a playlist and yesterday they weren't there. Today the presentations are on my playlist again. How does that happen?

On 3/6/22 this presentation was available on the Seventh-day Adventist Church channel and on the Adventist News Network channel.

At 6:48 Seventh-day Adventist Fundamental belief number seven is posted as follows.

“Man and woman were made in the image of God with individuality, the power and freedom to think and to do. Though created free beings, each is an indivisible unity of body, mind, and spirit, dependent upon God for life and breath and all else. When our first parents disobeyed God, they denied their dependence upon Him and fell from their high position. The image of God in them was marred and they became subject to death. Their descendants share this fallen nature and its consequences. They are born with weaknesses and tendencies to evil. But God in Christ reconciled the world to Himself and by His Spirit restores in penitent mortals the image of their Maker. Created for the glory of God, they are called to love Him and one another, and to care for their environment.”

Ted used his fake bible throughout but none of the verses were wrong.

I have a Seventh-day Adventist *Church Manual* published in 1951. It has twenty-two fundamental beliefs and number seven does not resemble the current number seven. Apparently we're supposed to believe our fundamental beliefs have changed. I didn't see anything about caring for the environment in any of them. There is a church that is saying a lot about caring for the environment and letting the earth have a weekly rest. Guess what that day will be.

Also notice that a man is allegedly “an indivisible unity of body, mind and spirit.” Man clearly consists in part of a body. Man also has a mind or intelligence that resides in the brain. Don't say that spirit is the breath because that makes no more sense than saying man is an indivisible unity of body, mind, breath, water and food. I do understand you will die if you lack breath, water or food for long enough but until you die you are still a person consisting of a body and intellect.

“And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell.” Matthew 10:28 (KJV).

Notice that the Bible says man consists of a body and a soul. Otherwise, it wouldn't say “both soul and body in hell.” At death, the body of both the righteous and the wicked decompose to dust. The soul in this verse is man's intellect. At death the intellect (or thoughts) cease and the dead are asleep and know nothing. God somehow preserves a memory of a person's thoughts and at the resurrection man's intellect (or soul) awakens in a body. The wicked, after their judgment, are destroyed forever; both body and intellect (or soul), in hell fire.

There is a tract available on eBay titled *Seventh-day Adventist Death Confusion* that explains death in a rational and logical manner using quotations from the real Bible, the Spirit of Prophecy and an English dictionary.

On 3/10/10 Ted discussed Seventh-day Adventist belief number eight on the Seventh-day Adventist Church YouTube channel. The title is “Great Controversy [What is it and What Should We Do About It?] – Pastor Ted Wilson”.

At 2:51 Ted ventures onto dangerous ground when he starts to discuss Lucifer using Ezekiel 28:12-15 using his fake bible. Will Ted get past verse 15? Yes, Ted did later but he skipped a verse and resumed quoting Ezekiel 28 at verse 17 and going no further. Ted probably knows better. Here’s what would have happened if Ted had quoted more of the story about Lucifer.

“By the abundance of your trading You became filled with violence within, And you sinned; Therefore I cast you as a profane thing Out of the mountain of God; And I destroyed you, O covering cherub, From the midst of the fiery stones.” Ezekiel 28:16 from the NKJV.

“By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane out of the mountain of God: and I will destroy thee, O covering cherub, from the midst of the stones of fire.” Ezekiel 28:16 from the KJV.

“You defiled your sanctuaries By the multitude of your iniquities, By the iniquity of your trading; Therefore I brought fire from your midst, it devoured you, And I turned you to ashes upon the earth in the sight of all who saw you.” Ezekiel 28:18 from the NKJV.

Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffick; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee.” Ezekiel 28:18 from the KJV.

The NKJV says Lucifer now called Satan has been “destroyed” and “devoured” (past tense) and the KJV says “I will destroy” and the fire “shall devour” (future tense). If you believe the NKJV Satan has been destroyed, devoured by fire, turned to ashes and is dead. Ted was at least smart enough not to read those parts; not all Seventh-day Adventist ministers are.

At 6:00 Seventh-day Adventist fundamental belief number eight is quoted.

“All humanity is now involved in a great controversy between Crist and Satan regarding the character of God, His law, and His sovereignty over the universe. This conflict originated in heaven when a created being, endowed with freedom of choice, in self exaltation became Satan, God’s adversary, and led into rebellion

a portion of the angels. He introduced the spirit of rebellion into this world when he led Adam and Eve into sin. This human sin resulted in the distortion of the image of God in humanity, the disordering of the created world, and its eventual devastation at the time of the global flood, as presented in the historical account of Genesis 1-11. Observed by the whole creation, this world became the arena of the universal conflict, out of which the God of love will ultimately be vindicated. To assist His people in this controversy, Christ sends the Holy Spirit and the loyal angels to guide, protect, and sustain them in the way of salvation.”

Consider VERY CAREFULLY the last sentence because something very important is has been left out. Christ does send the Holy Spirit to help you understand God’s Word. The loyal angels do help protect Jesus’ children but those children are expected to partake of the spiritual food God has provided; His Word. God talks to you through His Word. Something about God’s Word should have been included in the last sentence.

You shouldn’t be using a fake bible when there’s something better.

Ted discussed Seventh-day Adventist fundamental belief number nine on YouTube on 3/17/22. The title is, “Life, Death, and Resurrection of Jesus Christ [What Hope Do They Bring?] – Pastor Ted Wilson.”

At 1:27 Ted quotes Genesis 3:15 from the NKJV which says:

“And I will put enmity between you and the woman, and between your seed and her Seed; He shall bruise your head, and you shall bruise His heel.” Genesis 3:15 from the NKJV.

Following this Ted says, “This was a beautiful promise that God the Son, Jesus Christ, would one day come to this earth, be born of a virgin, and would take on our humanity.” Go back and look at the review of fundamental belief number four. Ted’s fake bible which he has thus far used exclusively for these presentations doesn’t say “a virgin” like the KJV does, it says “the virgin.” “The virgin” wasn’t even mentioned until Isaiah’s time and if it was “the virgin” said virgin had to have been a specific virgin known to Isaiah and the king he was speaking to and who was alive at that time. In addition, there is no biblical evidence that Adam or Eve knew Jesus would be born of either “a virgin” or “the virgin.”

At 4:25 Seventh-day Adventist fundamental belief number nine is posted.

“In Christ’s life of perfect obedience to God’s will, His suffering, death, and resurrection, God provided the only means of atonement for human sin, so that those who by faith accept this atonement may have eternal life, and the whole creation may better understand the infinite and holy love of the Creator. This perfect atonement vindicates the righteousness of God’s law and the graciousness of His character; for it both condemns our sin and provides for our forgiveness.

The death of Christ is substitutionary and expiatory, reconciling and transforming. The bodily resurrection of Christ proclaims God's triumph over the forces of evil, and for those who accept the atonement assures their final victory over sin and death. It declares the Lordship of Jesus Christ, before whom every knee in heaven and on earth will bow."

On 3/24/22 Ted's dissertation on Seventh-day Adventist belief number ten was posted on YouTube by Seventh-day Adventist Church. The title is "Salvation [How Can We Have It?] – Pastor Ted Wilson."

At 1:50 Seventh-day Adventist belief number ten is quoted.

"In infinite love and mercy God made Christ, who knew no sin, to be sin for us, so that in Him we might be made the righteousness of God. Led by the Holy Spirit we sense our need, acknowledge our sinfulness, repent of our transgressions, and exercise faith in Jesus as Savior and Lord, Substitute and Example. This saving faith comes through the divine power of the Word and is the gift of God's grace. Through Christ we are justified, adopted as God's sons and daughters, and delivered from the lordship of sin. Through the Spirit we are born again and sanctified; the Spirit renews our minds, writes God's law of love in our hearts, and we are given the power to live a holy life. Abiding in Him we become partakers of the divine nature and have the assurance of salvation now and in the judgment."

At 3:55 there came a first in this series. Ted not only posted but also read a passage from the KJV. I'm not sure why because since, in my mind, Jude 1:24-25 says the same thing in Ted's favorite fake bible and in the KJV using different words.

At 5:18 another verse, John 14:15 is posted and read from the KJV but it says it's from the NKJV. Once again, the KJV and the NKJV say the same thing using different words.

On 3/31/22 Ted discussed Seventh-day Adventist fundamental belief number eleven on the Seventh-day Adventist Church YouTube channel. The title is... Actually, no title is listed except for that on the little picture on YouTube that introduces the video. That title says, "BELIEF #11: GROWING IN CHRIST." Growing in Christ. What could go wrong?

A title was later added. It's "Growing in Christ [What Does It Mean and How Does It Happen?] – Pastor Ted Wilson."

At 1:37 Ted quotes the first passage from his fake "the Bible" as follows. I don't think Ted knows what his "the Bible" is saying in English.

“has delivered us from the power of darkness and conveyed us into the kingdom of the Son of His love, in whom we have redemption through His blood, the forgiveness of sins.” Colossians 1:13-14 from the NKJV.

Here are those verses from the real Bible.

“Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son: In whom we have redemption through his blood, even the forgiveness of sins.” Colossians 1:13-14 (KJV).

God’s “dear Son” is different than “the Son of His love.” I believe that could be taken to mean God loved Mary and Jesus, being her son, was “the Son of His love.”

At 4:08 fundamental belief number eleven is posted.

“By His death on the cross Jesus triumphed over the forces of evil. He who subjugated the demonic spirits during His earthly ministry has broken their power and made certain their ultimate doom. Jesus’ victory gives us victory over the evil forces that still seek to control us, as we walk with Him in peace, joy, and the assurance of His love. Now the Holy Spirit dwells within us and empowers us. Continually committed to Jesus as our Savior and Lord, we are set free from the burden of our past deeds. No longer do we live in the darkness, fear of evil powers, ignorance, and the meaninglessness of our former way of life. In this new freedom in Jesus, we are called to grow into the likeness of His character, communing with Him daily in prayer, feeding on His Word, meditating on it and on His providence, singing His praises, gathering together for worship, and participating in the mission of the Church. We are also called to follow Christ’s example by compassionately ministering to the physical, mental, social, emotional and spiritual needs of humanity. As we give ourselves in loving service to those around us and in witnessing to His salvation, His constant presence with us through the Spirit transforms every moment and every task into a spiritual experience.”

Those are all good things to do but when “feeding on His Word” it would be best not to use a fake “the Bible.”

That also seems like a very long and wordy discussion of a “fundamental belief.” Supposedly belief number eleven was “growing in Christ.” The following would have served just as well in setting forth the fundamental belief with much less use of ink.

“By His death on the cross Jesus triumphed over the forces of evil. Jesus’ victory gives us victory over the evil forces that still seek to control us. Now the Holy Spirit dwells in us and empowers us. We are called to grow into the likeness of Jesus by daily prayer and Bible study and by employing the concepts learned in the daily life.”

All of the other concepts would be taught by the study of the real Bible and the Spirit of Prophecy.

Ted Wilson's discussion of Seventh-day Adventist belief number twelve was posted on YouTube on 4/7/21. The title is, "Church [What Does the Bible Teach Us About It?] – Pastor Ted Wilson." His wife also participates.

At 4:15 a very small part of Ephesians 5:23 from the NKJV is posted as follows

“head of the church.”

This is supposed to prove that Christ is the head of the church. Apparently you're supposed to just believe what they say since there's nothing about "Christ" in what was posted. Here is what the whole verse says.

“For the husband is head of the wife, as also Christ is head of the church; and He is the Savior of the body.” Ephesians 5:23 (NKJV).

Maybe they didn't like the part about the husband being head of the wife or maybe it took too much effort to post the whole verse.

At 7:19 fundamental Seventh-day Adventist belief number twelve is posted as follows.

“The church is the community of believers who confess Jesus Christ as Lord and Savior. In continuity with the people of God in Old Testament times, we are called out from the world; and we join together for worship, for fellowship, for instruction in the Word, for the celebration of the Lord's Supper, for service to humanity, and for the worldwide proclamation of the gospel. The church derives its authority from Christ, who is the incarnate Word revealed in the Scriptures. The church is God's family; adopted by Him as children, its members live on the basis of the new covenant. The church is the body of Christ, a community of faith of which Christ Himself is the Head. The church is the bride for whom Christ died that he might sanctify and cleanse her. At His return in triumph, He will present her to Himself a glorious church, the faithful of all the ages, the purchase of His blood, not having spot or wrinkle, but holy and without blemish.”

Here's something that may be useful. Many of Ellen G. White's writings can be perused at www.egwwritings.org.

On 4/14/22 Ted discussed Seventh-day Adventist fundamental belief number thirteen under the title "The Remnant [What is It and Its Mission?] – Pastor Ted Wilson" on YouTube.

Ted says he'll be discussing "a vitally important topic; God's Remnant and its mission."

At 2:40 the thirteenth Seventh-day Adventist fundamental belief is posted.

"The universal church is composed of all who truly believe in Christ, but in the last days, a time of widespread apostasy, a remnant has been called out to keep the commandments of God and the faith of Jesus. This remnant announces the arrival of the judgment hour, proclaims salvation through Christ, and heralds the approach of His second advent. The proclamation is symbolized by the three angels of Revelation 14; it coincides with the work of judgment in heaven and results in a work of repentance and reform on earth. Every believer is called to have a personal part in this worldwide witness."

Fortunately, the NKJV isn't corrupted in the verses needed to support this fundamental belief.

"Unity in Christ [What Does the Bible Teach Us?] – Pastor Ted Wilson" was posted on YouTube on 4/21/22. This is about Seventh-day Adventist belief number fourteen.

Ted says he is "here once again with my fellow executive officers" when this is the first time his fellow executive officers have participated in this series of discussions on Seventh-day Adventist's fundamental beliefs. Said officers are Pastor Erton Köhler and Paul Douglas (Chief Financial Officer and Treasurer).

At 6:46 the fourteenth fundamental belief is quoted.

"The church is one body with many members, called from every nation, kindred, tongue and people. In Christ we are a new creation; distinctions of race, culture, learning, and nationality, and differences between high and low, rich and poor, male and female, must not be divisive among us. We are all equal in Christ, who by one Spirit has bonded us into one fellowship with Him and with one another; we are to serve and be served without partiality or reservation. Through the revelation of Jesus Christ in the Scriptures we share the same faith and hope, and reach out in one witness to all. This unity has its source in the oneness of the triune God, who has adopted us as His children."

I have no disagreement with anything stated in this fundamental belief but think, that like all the fundamental beliefs quoted thus far, it's pretty wordy. Here's an idea.

"The Bible, and the Bible alone, is to be our creed." *Selected Messages Book One* page 416.

If people would study the real Bible they would know the creed of Seventh-day Adventists without listening to three princes of the church that don't know a real Bible from a fake one.

Here's another idea for the three princes of the church who used the error ridden NKJV throughout and quoted multiple things from the Spirit of Prophecy whilst at the same time believing there isn't a single infallible Bible on earth at this time without at least some error.

"Man is fallible but God's Word is infallible." *Selected Messages Book One* page 416.

Since this whole discussion was supposed to teach "Unity in Christ" here is more food for thought.

"Error is never harmless. It never sanctifies, but always brings confusion and dissension. It is always dangerous." *Testimonies for the Church* volume 5 page 292.

Ted Wilson's discussion on Seventh-day Adventist belief number fifteen was posted on YouTube on 5/5/22. The title is, "Baptism [What does the Bible Want Us To Know About It?] – Pastor Ted Wilson" and it was posted on the Seventh-day Adventist Church's YouTube channel.

Ted posts "what Jesus says" at 1:05 from his fake bible.

"All authority has been given to Me in heaven and on earth. Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all things that I have commanded you: and lo, I am with you always, even to the end of the age." Matthew 28:18-20 from the NKJV.

Did Jesus really say that? Here is what the real Bible says.

"And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth. Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen." Matthew 28:18-20 from the KJV.

No problem you say? Here is that passage from the Holy Trinity Edition of the Catholic Bible (HTECB). This bible is as Catholic as the pope. In fact, in the front of this bible there is a picture of Pope Pius XII.

"And Jesus drew near and spoke to them saying, 'All power is heaven and on earth has been given to me. Go, therefore, and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit, teaching them to observe all that I have commanded you; and behold, I am with you all days, even unto the consummation of the world.'"

There is a footnote for that passage in the HTECB that should help you understand in what sense “make” is to be taken.

“St. Matthew’s last words are the climax of his Gospel; Christ sends forth His Apostles to conquer the world and make all men His disciples.”

Also notice that “end of the age” in the NKJV. Look up all the places in the NKJV where it says “end of the world” as in this world will end. Good luck. According to those of the New Age persuasion, this world is now in or is leaving the Age of Pieces and is about to enter or has entered into the Age of Aquarius. According to New Age teaching, this world goes through long ages and will peter out many years in the future and not because of the second coming of Jesus Christ.

Seventh-day Adventist belief number fifteen is posted at 4:38 and is as wordy as all the rest.

“By baptism we confess our faith in the death and resurrection of Jesus Christ, and testify of our death to sin and of our purpose to walk in newness of life. Thus, we acknowledge Christ as Lord and Saviour, become His people, and are received as members by His church. Baptism is a symbol of our union with Christ, the forgiveness of our sins, and our reception of the Holy Spirit. It is by immersion in water and is contingent on an affirmation of faith in Jesus and evidence of repentance of sin. It follows instruction in the Holy Scriptures and acceptance of their teachings.”

Here is something Ted Wilson won’t tell you and you probably won’t get it from anywhere unless you do a bit of reading for yourself.

“There are many at the present day who have unwittingly violated one of the precepts of God’s law. When the understanding is enlightened, and the claims of the fourth commandment are urged upon the conscience, they see themselves as sinners in the sight of God.” *Spirit of Prophecy* volume three page 420.

She continues.

“His former baptism does not satisfy him now. He has seen himself a sinner, condemned by the law of God. He has experienced anew a death to sin, and he desires again to be buried with Christ by baptism, that he may rise to walk in newness of life. Such a course is in harmony with the example of Paul in baptizing the Jewish converts. That incident was recorded by the Holy Spirit as an instructive lesson for the church.” *Spirit of Prophecy* volume three page 420.

You can read on page 121 of *The Early Years* by Arthur L. White about Ellen G. White being rebaptized by James White shortly after her acceptance of the Sabbath truth.

Ted Wilson's YouTube talk on Seventh-day Adventist belief number sixteen is titled "The Lord's Supper [What Does the Bible Say?] – Pastor Ted Wilson" was posted by Seventh-day Adventist Church on 5/12/22.

Seventh-day Adventist belief number sixteen was posted at 0:46.

"The Lord's Supper is a participation in the emblems of the body and blood of Jesus as an expression of faith in Him, our Lord and Saviour. In this experience of communion Christ is present to meet and strengthen His people. As we partake, we joyfully proclaim the Lord's death until He comes again. Preparation for the Supper includes self-examination, repentance, and confession. The Master ordained the service of foot-washing to signify renewed cleansing, to express a willingness to serve one another in Christlike humility, and to unite our hearts in love. The communion service is open to all believing Christians."

Notice the last two sentences where it says "willingness to serve one another in Christlike humility" and "open to all believing Christians." Here is how it's done in a couple of Seventh-day Adventist churches I've been in. In one, the foot washing was in one big room where people went if they wanted to and most didn't want to. Those that wanted to generally partnered up with a spouse or family member from what I could tell. What humility... LOL. The other church had many participants but, once again, it appeared to be most common to be washing the feet of family members. In neither church was there any effort made to make a visitor feel welcome to participate in the foot washing part of the service other than saying all could participate. Words are cheap.

At 3:28 there's something new! Ted quotes from the English Standard Version (ESV) which is a Roman Catholic Bible. Ted has opened a can of worms. Since he is using the ESV as "the Bible" with no mention of any errors in it, I should be able to trust it cover to cover.

At 3:39 there's another quotation from the ESV. Ted is on a roll.

At 4:08 Ted quotes from the NKJV which is nothing new.

At 6:25 Ted quotes Matthew 26:28 and the caption says it's from the NKJV but it's actually from the ESV.

At 6:43 Ted says, "Seventh-day Adventists believe the fruit of the vine used in the Passover celebration was unfermented grape juice; pure grape juice." He goes on to say, "Only pure grape juice, freshly squeezed from the vine, is a fitting symbol of the perfect blood of Christ." It is unlikely that any Seventh-day Adventist in the United States of America has ever had grape juice "freshly squeezed from the vine" in a communion service. Someone goes to the store and buys grape juice that was probably "squeezed from the vine" months or weeks before and then waters it down a bit to make it go further.

I've known of a bit of superstition that was, probably still is, practiced in some Seventh-day Adventist churches. Since the bread and wine used in the service has been "blessed" any of that remaining after the service is disposed of, as opposed to being consumed; kind of like the belief in the real presence (if you're Roman Catholic you'll know what the real presence is).

At 8:12 There's another passage quoted from the ESV; i.e., John 13:14-15.

"If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have given you an example, that you also should do just as I have done to you." John 13:14-15 from the ESV.

"If I then, your Lord and Master, have washed your feet, ye also ought to wash one another's feet. For I have given you an example, that ye should do as I have done to you." John 13:14-15 from the KJV.

In the ESV Jesus has been demoted from "Master" to "Teacher." A "Master" is ONE who is the ultimate authority in some regard while a "Teacher" is one of many one learns from.

"But you are not to be called rabbi, for you have one teacher, and you are all brothers. Neither be called instructors, for you have one instructor, the Christ." Matthew 23:8, 10 from the ESV.

"But be not ye called Rabbi: for one is your Master, even Christ: and all ye are brethren. Neither be ye called masters: for one is your Master, even Christ." Matthew 23:8, 10 from the KJV.

"for which I was appointed a preacher and apostle and teacher," 2 Timothy 1:11 from the ESV.

"Whereunto I am appointed a preacher, and an apostle, and a teacher of the Gentiles." 2 Timothy 1:11 from the KJV.

"And God has appointed in the church first apostles, second prophets, third teachers, then miracles, then gifts of healing, helping, administrating, and various kinds of tongues." 1 Corinthians 12:28 from the ESV.

"And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues." 1 Corinthians 12:28 from the KJV.

If you believe what the ESV says, that no one is to be called rabbi, then you shouldn't be called a teacher because the verse is obviously referring to Christ when He said, "you have one teacher." If it's wrong to be called a teacher then Paul shouldn't have called himself a teacher in 2 Timothy 1:11 and he shouldn't have said some "teachers" (plural) were appointed to be in the church by God. Being a "teacher" is definitely fourth rate after Master.

If you go back through this document and compare the problem verses in the NKJV with the same verses in the ESV you will find that the ESV has nearly all or maybe all of them. I didn't go back and look at each example I gave. Here is a problem in the ESV that isn't in the NKJV.

“And there was again war with the Philistines at Gob, and Elhanan the son of Jaire-oregim, the Bethlehemite, struck down Goliath the Gittite, the shaft of whose spear was like a weaver's beam.” 2 Samuel 21:19 (ESV).

And there was again a battle in Gob with the Philistines, where Elhanan the son of Jaare-oregim, a Beth-lehemite, slew the brother of Goliath the Gittite, the staff of whose spear was like a weaver's beam.” 2 Samuel 21:19 (KJV).

It was David that killed Goliath and not Elhanan. Elhanan killed Goliath's brother.

You may say, that difference doesn't affect salvation. I disagree. What it does is make God's Word self-contradictory and therefore not entirely reliable. Once you have lost faith in the reliability of God's Word you'll be more ready to accept whatever a minister says God's Word should say rather than accepting God's Word for what it says.

Ted Wilson's discussion on Seventh-day Adventist fundamental belief number seventeen, titled “Spiritual Gifts and Ministries [What Does the Bible Say?] – Pastor Ted Wilson” was posted on YouTube on 5/19/21. Ted's wife Nancy also participates.

Seventh-day Adventist fundamental belief number seventeen is about as wordy as the rest of those so far discussed and comes at 3:48.

“God bestows upon all members of His church in every age spiritual gifts that each member is to employ in loving ministry for the common good of the church and of humanity. Given by the agency of the Holy Spirit, who apportions to each member as He wills, the gifts provide all abilities and ministries needed by the church to fulfill its divinely ordained functions. According to the Scriptures, these gifts include such ministries as faith, healing, prophecy, proclamation, teaching, administration, reconciliation, compassion, and self-sacrificing service and charity for the help and encouragement of people. Some members are called of God and endowed by the Spirit for functions recognized by the church in pastoral, evangelistic, and teaching ministries particularly needed to equip the members for service, to build up the church to spiritual maturity, and to foster unity of the faith and knowledge of God. When members employ these spiritual gifts as faithful stewards of God's varied grace, the church is protected from the destructive influence of false doctrine, grows with a growth that is from God, and is built up in faith and love.”

Ted's discussion on Seventh-day Adventist fundamental belief number eighteen, titled "Gift of Prophecy [What is It?] – Pastor Ted Wilson" was posted on YouTube by Seventh-day Adventist Church on 5/26/22. Why does the "gift of prophecy" have to be a separate fundamental belief when it's a spiritual gift like the others enumerated in Seventh-day Adventist belief number seventeen?

A verse from the NKJV version is posted at 0:27 that Ted wishes to use to show the remanent church will have the gift of prophecy. Keep in mind that back in the discussion of Seventh-day Adventist fundamental belief number sixteen, Ted used the ESV with no mention of it being a fake bible or of having any error in it. If Ted can use the ESV as "the Bible" anyone else should be able to do the same.

"And the dragon was enraged with the woman, and he went to make war with the rest of her offspring, who keep the commandments of God and have the testimony of Jesus Christ." Revelation 12:17 (NKJV).

"Then the dragon became furious with the woman and went off to make war on the rest of her offspring, on those who keep the commandments of God and hold to the testimony of Jesus. And he stood on the sand of the sea." Revelation 12:17 (ESV).

To "have the testimony of Jesus Christ" is not the same as to "hold to the testimony of Jesus." One means to actually have the testimony while the other means to follow the testimony. The ESV in no way proves that the remnant church will have the testimony of Jesus.

Predictably Ted next quotes part of Revelation 19:10 from the NKJV as follows:

"the testimony of Jesus is the spirit of prophecy."

If you're using the ESV, so what? All the ESV would show is that you "hold to" the spirit of prophecy and not that you have the spirit of prophecy. In addition, Ted needs the verse to talk about keeping the commandments of God. The ESV speaks of keeping the commandments of God but only in the context of holding to the testimony of Jesus and not in actually having the testimony of Jesus which is the spirit of prophecy. Are there any other verses in any "the Bible" that link having the spirit of prophecy with keeping the commandments of God? I don't think so. The ESV has effectively destroyed Seventh-day Adventist fundamental belief number eighteen.

Seventh-day Adventist fundamental belief number eighteen is posted at 1:03.

"The Scriptures testify that one of the gifts of the Holy Spirit is prophecy. This gift is an identifying mark of the remnant Church and we believe it was manifested in the ministry of Ellen G. White. Her writings speak with prophetic authority and provide comfort, guidance, instruction, and correction to the church.

They also make clear that the Bible is the standard by which all teaching and experience must be tested.”

Notice that “the Bible” is singular and thus far Ted has used three different “the Bible” and all except one teaches false doctrine. Does Ted know that or does Ted have trouble reading ENGLISH.

At 1:38 Ted says, “As Seventh-day Adventists, all of our beliefs are based firmly, on Scripture.” That actually is true but Ted apparently doesn’t know what Scripture is.

At 2:38 a verse from Deuteronomy is posted from the NKJV.

“The LORD your God will raise up for you a Prophet like me from your midst, from your brethren. Him you shall hear.” Deuteronomy 18:15.

Ted then says, “This prophecy was initially fulfilled through Joshua.” I don’t think so; not even close.

“Moses was a type of Christ. He himself had declared to Israel, ‘The Lord thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto Him ye shall hearken.’ Deuteronomy 18:15.” *Patriarchs and Prophets* page 480.

At 6:19 there’s a quotation from the book *Seventh-day Adventists Believe* page 227 which says:

“The writings of Ellen White are not a substitute for Scripture. They cannot be placed on the same level. The Holy Scriptures stand alone, the unique standard by which her and all other writings must be judged and to which they must be subject.”

Think about this. The first part of the Holy Scriptures was written by Moses. All subsequent writings inspired by the Holy Ghost had to be in harmony with what Moses wrote. Ellen White’s writings also have to be in harmony with what previous prophets inspired by the Holy Ghost wrote but that does not mean her writings are in any way inferior to or at a different level than what other prophets wrote. Furthermore, Ted’s favorite fake “Bible” is not in all respects harmonious with Seventh-day Adventists doctrine, with Protestant doctrine nor with what is recorded in the Spirit of Prophecy.

Ted’s discussion of Seventh-day Adventist belief number nineteen was posted on the YouTube Seventh-day Adventist Church channel on 7/15/22. The title is “The Law of God [What is It and How Significant is It to Us?] – Pastor Ted Wilson.”

The first Bible verse quoted is:

“Thy word is a lamp unto my feet and a light unto my path.” Psalms 119:105 (KJV).

At 1:52, Exodus 20:2 is posted from the NKJV.

At 4:07 Seventh-day Adventist fundamental belief number nineteen is posted.

“The great principles of God’s law are embodied in the Ten Commandments and exemplified in the life of Christ. They express God’s love, will, and purposes concerning human conduct and relationships and are binding upon all people in every age. These precepts are the basis of God’s covenant with his people and the standard in God’s judgment. Through the agency of the Holy Spirit they point out sin and awaken a sense of need for a Savior. Salvation is all of grace and not of works, and its fruit is obedience to the Commandments. This obedience develops Christian character and results in a sense of well-being. It is evidence of our love for the Lord and our concern for our fellow human beings. The obedience of faith demonstrates the power of Christ to transform lives and therefore strengthens Christian witness.”

At 5:19 part of 1 John 3:4 is quoted and the reference is the NKJV. Here is the portion of that verse quoted along with what the NKJV and the KJV really say.

“sin is the transgression of the law,” Part of 1 John 3:4 allegedly from the NKJV.

“Whoever commits sin also commits lawlessness, and sin is lawlessness.” 1 John 3:4 (NKJV).

“Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law.” 1 John 3:4.

What Ted quoted is definitely not from the NKJV because there is no “law” in that verse. Furthermore, “lawlessness” means no regard for any law. If I kept all of the Ten Commandments except one and was scrupulous in keeping the other nine, I wouldn’t be considered lawless because I respected and kept most of the law but I would have transgressed the law of God and that is sin.

At 5:24 Romans 3:23 is allegedly quoted from the NKJV. The entire passage is in quotation marks so it should be fair to assume this was really what Romans 3:23 said.

“all have sinned and fall short of the glory of God, God’s law points out our need of a Savior—a Savior, who through His blood justifies us, and by His Spirit sanctifies us, giving us His power to keep His commandments through His strength.” Romans 3:23 allegedly from the NKJV.

Here is what that verse really says.

“for all have sinned and fall short of the glory of God.” Romans 3:23 from the NKJV.

There follows a number of quotations from the NKJV because though Ted has to use the KJV at times, what he really likes is the NKJV even though it's a fake bible.

Ted's discussion of Seventh-day Adventist fundamental belief number twenty was posted on the Seventh-day Adventist Church YouTube channel on 7/21/22. The title is “Sabbath [What Does the Bible Teach Us About It?] - Pastor Ted Wilson.

Seventh-day Adventist fundamental belief number 20 is posted at 2:13.

“The gracious Creator, after the six days of Creation, rested on the seventh day and instituted the Sabbath for all people as a memorial of Creation. The fourth commandment of God's unchangeable law requires the observance of this seventh-day Sabbath as the day of rest, worship, and ministry in harmony with the teaching and practice of Jesus, the Lord of the Sabbath. The Sabbath is a day of delightful communion with God and one another. It is a symbol of our redemption in Christ, a sign of our sanctification, and a token of our allegiance, and a foretaste of our eternal future in God's kingdom. The Sabbath is God's perpetual sign of His eternal covenant between Him and His people. Joyful observance of this holy time from evening to evening, sunset to sunset, is a celebration of God's creative and redemptive acts.”

The second sentence of the above says everything that is needful in discussing “a fundamental belief.”

Following this, Exodus 20:8-11 is posted from the NKJV.

You may have heard that Catholic bibles don't have the Sabbath commandment. I used to believe that before I understood there are quite a few Catholic bibles used by the Seventh-day Adventist Church and all have the Sabbath commandment in them. The only significant corruption in them is where they call the Sabbath “a Sabbath” instead of “the Sabbath.”

Ted's discussion of Seventh-day Adventist fundamental belief number twenty-one was posted on YouTube on 7/28/22. The title is, “Stewardship [What is It and What Does God Teach Us?] – Pastor Ted Wilson.”

Seventh-day Adventist fundamental belief number twenty-one was posted at 1:37.

“We are God’s stewards, entrusted by Him with time and opportunities, abilities and possessions, and the blessings of the earth and its resources. We are responsible to Him for their proper use. We acknowledge God’s ownership by faithful service to Him and our fellow human beings, and by returning tithe and giving offerings for the proclamation of His gospel and the support and growth of His church. Stewardship is a privilege given to us by God for nurture in love and the victory over selfishness and covetousness. Stewards rejoice in the blessings that come to others as a result of their faithfulness.”

At 6:45 Ted says, “Dear friends, we can never out give the Lord.” If this is taken to mean we can never give enough to pay back what God gave to us in Jesus Christ, I would agree.

Surprisingly, Ted didn’t do a lot of Bible verse quoting and nary a thing from the Spirit of Prophecy was quoted regarding tithes and offerings. Perhaps Ted understands there may be enough of that every week in church. If Seventh-day Adventists don’t know about stewardship by this time, Ted’s little talk won’t help much.

Ted’s discussion of Seventh-day Adventist fundamental belief number twenty-two was published on YouTube on 8/4/22 under the title of “Christian Behavior [How Does God Want Us to Live Live?] – Pastor Ted Wilson” on the Seventh-day Adventist Church channel.

Ted is apparently going to teach people how to live in less than 9 minutes and thirty-five seconds when those people should have a Bible that teaches them how to live and that bible shouldn’t be the NKJV.

I’m really glad that there are only six fundamental beliefs to go after this one. It’s getting a bit tedious.

Ted starts out, “Greetings friends. Did you know the Bible contains principles on how to live the happiest and most successful life possible? From diet to decision making, from entertainment, to exercise and more.”

As usual, Ted’s “the Bible” is apparently the NKJV from which he quotes John 10:10 at 0:42.

Another NKJV quotation comes at 1:48 from 1 John 2:6.

Seventh-day Adventist fundamental belief number twenty-two is posted at 2:18.

“We are called to be a godly people who think, feel, and act in harmony with biblical principles in all aspects of personal and social life. For the Spirit to recreate in us the character of our Lord we involve ourselves only in those things that will produce Christlike purity, health, and joy in our lives. This means that our amusement and entertainment should meet the highest standard of Christian taste and beauty. While recognizing cultural differences, our dress is to be

simple, modest, and neat, befitting those whose true beauty does not consist of outward adornment but the imperishable ornament of a gentle and quite spirit. It also means that because our bodies are the temples of the Holy Spirit, we are to care for them intelligently. Along with adequate exercise and rest, we are to adopt the most healthful diet possible and abstain from the unclean foods identified in the Scriptures. Since alcoholic beverages, tobacco, and the irresponsible use of drugs and narcotics are harmful to our bodies, we are to abstain from them as well. Instead, we are to engage in whatever brings our thoughts and bodies into the discipline of Christ, who desires our wholesomeness, joy, and goodness.”

Another verse from the NKJV is quoted at 1 Corinthians 6:19.

Following this Ted says caffeine should be avoided. Good for him. That actually should have been in the fundamental belief and some of the repetitive stuff omitted.

At 5:58 Ted posts part of the following verse that is supposedly from the NKJV.

“I will set no wicked thing before my eyes.” Psalms 101:3.

The verse isn’t from the NKJV, it’s from the Modern English Version (MEV) which has its own species of errors.

Other NKJV passages are posted at 6:14, 6:54 and 7:08.

According to Seventh-day Adventist fundamental belief number twenty-two, which Ted apparently agrees with, our diet is to be “the most healthful diet possible” and Ted has been doling out spiritual food from fake bibles. Thus far in these presentations Ted has used the KJV (good), the ESV (a Roman Catholic bible), the NKJV (a fake bible) and another fake bible, the MEV.

Ted’s discussion on Seventh-day Adventist belief number twenty-three was posted on YouTube by Seventh-day Adventist Church on 8/11/22. Ted’s wife assists him. The title is, “Marriage and the Family [What Does God Intend Them to Be?] – Pastor Ted Wilson.” I can’t believe Ted can mess this up even whilst using a fake bible.”

Seventh-day Adventist fundamental belief number twenty-three was posted at 4:47.

“Marriage was divinely established in Eden and affirmed by Jesus to be a lifelong union between a man and a woman in loving companionship. For the Christian a marriage commitment is to God as well as to the spouse, and should be entered into only between a man and a woman who share a common faith. Mutual love, honor, respect, and responsibility are the fabric of this relationship, which is to

reflect the love, sanctity, closeness, and permanence of the relationship between Christ and His church. Regarding divorce, Jesus taught that the person who divorces a spouse, except for fornication, and marries another, commits adultery. Although some family relationship may fall short of the ideal, a man and a woman who fully commit themselves to each other in Christ through marriage may achieve loving unity through the guidance of the Spirit and the nurture of the church. God blesses the family and intends that its members shall assist each other toward complete maturity. Increasing family closeness is one of the earmarks of the final gospel message. Parents are to bring up their children to love and obey the Lord. By their example and their words they are to teach them that Christ is a loving, tender, and caring guide who wants them to become members of His body, the family of God which embraces both single and married persons.”

At 7:12 Ted refers to 1 Corinthians 13, following which the passage is posted and is from 1 Corinthians 13 but is labeled as Isaiah 61:3. Oh well, I guess accidents happen.

Ted Wilson’s discussion of Seventh-day Adventist fundamental belief twenty-four was posted on the YouTube Seventh-day Adventist Church channel on 8/18/22. The title is, “Christ’s Ministry in the Heavenly Sanctuary (Part 1) – Pastor Ted Wilson.”

At 0:06 Ted says, “Today we will be considering a very important question. What is Jesus doing now?”

At 1:31, Ted posts part of John 14:3 from the NKJV which says “Prepare a place for you.” Ted wanted to know, “Could this preparation mean more than just building mansions for us in heaven?” I believe it would mean more than that. After all, if an earthly couple was expecting visitors, there would be, in addition to tidying up the spare bedroom, food prepared, etc.

Ted says God came to Adam and Eve and questioned them about their sinful act and that “the Lord came down to see the city and the tower which the sons of men had built” before confusing the languages of the builders of the tower of Babel. God’s investigation of the sin of Sodom and Gomorrah is also mentioned.

At 3:10 Ted says, “You see, my friends, before Jesus’ second coming, He is investigating the entire earth; everyone who has ever lived; every choice each person has made.” There are some problems with that. The possessive form of Jesus is Jesus’ and not Jesuses. If you said something belonged to a walrus like a clam the walrus was eating, you would say the “walrus’ clam.” If you were talking about a group of those animals you would say “walruses.” The second and more significant problem is the fact that thus far Ted has supplied no reference to show that God hasn’t already investigated the sins as they have occurred on this earth. The third problem is that Ted has exclusively used the NKJV in today’s discussion and, as we will see, there are major problems in teaching the doctrine of the investigative judgement from the NKJV.

Ted mentions Daniel 7:9-11 but doesn't quote it.

Even though Ted has not quoted from the Bible or Spirit of Prophecy anything that shows there is a heavenly sanctuary, Ted quotes the very verbose Seventh-day Adventist fundamental belief number twenty-four at 5:11.

“There is a sanctuary in heaven, the true tabernacle that the Lord set up and not humans. In it Christ ministers on our behalf, making available to believers the benefits of His atoning sacrifice offered once for all on the cross. At His ascension, He was inaugurated as our great High Priest and began His intercessory ministry, which was typified by the work of the high priest in the holy place of the earthly sanctuary. In 1844, at the end of the prophetic period of 2300 days, He entered the second and last phase of His atoning ministry, which was typified by the work of the high priest in the most holy place of the earthly sanctuary. It is a work of investigative judgment, which is part of the ultimate disposition of all sin, typified by the cleansing of the ancient Hebrew sanctuary on the Day of Atonement. In that typical service the sanctuary was cleansed with the blood of animal sacrifices, but the heavenly things are purified with the perfect sacrifice of the blood of Jesus. The investigative judgment reveals to heavenly intelligences who among the dead are asleep in Christ and therefore, in Him, are deemed worthy to have part in the first resurrection. It also makes manifest who among the living are abiding in Christ, keeping the commandments of God and the faith of Jesus, and in Him, therefore, are ready for translation into His everlasting kingdom. This judgment vindicates the justice of God in saving those who believe in Jesus. It declares that those who have remained loyal to God shall receive the kingdom. The completion of this ministry of Christ will mark the close of human probation before the Second Advent.”

I guess people are supposed to believe in the investigative judgment just because that's a “fundamental belief” so no real documentation from an authoritative source is needed. In addition, should Ted attempt to teach that the end of the 2,300 day prophecy ended in 1844 or that Jesus started his ministry in the most holy place at that time he couldn't do it using his fake NKJV bible but he may think he can.

“And he said to me, ‘For two thousand three hundred days; then the sanctuary shall be cleansed.’ Daniel 8:14(NKJV).

“And he said unto me, Unto two thousand and three hundred days; then shall the sanctuary be cleansed.” Daniel 8:14 (KJV).

The NKJV says some process will be going on “for two thousand three hundred days” which will cleanse the sanctuary. In other words, the start of the cleansing of the heavenly sanctuary according to the NKJV started over 2,300 years before 1844. The KJV says “unto” which means “until” in this verse. That means the cleansing of the sanctuary didn't start until 2,300 days had passed.

“Not with the blood of goats and calves, but with His own blood He entered the Most Holy Place once for all, having obtained eternal redemption.” Hebrews 9:12 (NKJV).

“Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us.” Hebrews 9:12 (KJV).

Hebrews 9:12 is not a prophecy; it’s about what had already happened hundreds of years ago when Paul wrote this. If the NKJV is to be believed, Jesus started his ministry in the “Most Holy Place” not in 1844 but shortly after his resurrection.

Ted promised further discussion of fundamental belief twenty-four in another two sessions. I can hardly wait to see if Ted will use Daniel 8:14 or Hebrews 9:12 from his favorite fake bible. If he uses his favorite fake bible, it will show he doesn’t know what it really says. If he doesn’t use his favorite fake bible for those verses it will show he does know what they say is erroneous and that he’s being deceptive by not telling you that.

“Christ’s Ministry in the Heavenly Sanctuary (Part 2) – Pastor Ted Wilson” was posted by Seventh-day Adventist Church on YouTube on 8/25/22. This is a continuation of the discussion on Seventh-day Adventist fundamental belief number twenty-four.

Ted’s first bible verse comes at 0:44.

“a Minister of the sanctuary and the true tabernacle which the Lord erected, and not man.” Hebrew 8:2 from the NKJV.

Following this part of a verse is quoted.

“copy and shadow of the heavenly things.” Part of Hebrews 8:5 (NKJV).

At 7:20 Ted posts a key Seventh-day Adventist passage from the NKJV; one I mentioned in the discussion of Ted’s last presentation. During this series of presentations, Ted has used mostly the NKJV but also the KJV, the ESV and the MEV with no warning at any time about any error they contain. Therefore, it should be fair for me to use any of them for this passage.

“Then I heard a holy one speaking; and another holy one said to that certain one who was speaking, ‘How long will the vision be, concerning the daily sacrifices and the transgression of desolation, the giving of both the sanctuary and the host to be trampled underfoot?’ And he said to me, ‘For two thousand three hundred days; then the sanctuary shall be cleansed.’” Daniel 8:13-14 (NKJV).

“Then I heard one saint speaking, and another saint said to that certain saint which spoke, ‘How long shall be the vision concerning the daily sacrifice and the

transgression of desolation, the giving of both the sanctuary and the host to be trodden under foot?’ And he said to me, ‘For two thousand three hundred evenings and mornings. Then the sanctuary shall be cleansed properly.’” Daniel 8:13-14 (MEV).

“Then I heard a holy one speaking, and another holy one said to the one who spoke, ‘For how long is the vision concerning the regular burnt offering, the transgression that makes desolate, and the giving over of the sanctuary and host to be trampled underfoot?’ And he said to me, ‘For 2,300 evenings and mornings. Then the sanctuary shall be restored to its rightful state.’” Daniel 8:13-14 (ESV).

“Then I heard one saint speaking, and another saint said unto that certain saint which spake, How long shall be the vision concerning the daily sacrifice, and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot? And he said unto me, Unto two thousand and three hundred days; then shall the sanctuary be cleansed.” Daniel 8:13-14 (KJV).

The NKJV says some process will be going on “for two thousand three hundred days” which will cleanse the sanctuary. In other words, the start of the cleansing of the heavenly sanctuary according to the NKJV started over 2,300 years before 1844. The KJV says “unto” which means “until” in this verse. That means the cleansing of the sanctuary didn’t start until 2,300 days had passed.

The MEV and ESV also include the word “for” but in addition rather than saying two thousand three hundred “days” say two thousand three hundred “evenings and mornings.” Why? Because since Daniel 8:13 speaks of sacrifices or burnt offerings the translators would like you to believe that since there was a morning and evening sacrifice every day, the number of days required to equal two thousand three hundred evening and morning sacrifices would only be half of 2,300 or 1,150.

Ted thus far hasn’t used the New English Bible but it has been used in the Seventh-day Adventist *Sabbath School Bible Study Guide* with no warning about the error it contains. Here is the explanation for that passage from my Oxford Study Edition of the New English Bible with the Apocrypha. In mine it says this translation was directed by representatives of the Roman Catholic Church in England, Scotland and Wales among other representatives from various churches.

“Evenings and mornings: this amounts to 1,150 days, a little less than the three and a half years of 7.25.”

I don’t think Ted knows what his favorite fake bible is saying.

“Christ’s Ministry in the Heavenly Sanctuary (Part 3) – Pastor Ted Wilson” was posted on YouTube on the Seventh-day Adventist Church channel on 9/1/22. Back when the discussion on the Heavenly Sanctuary (Seventh-day Adventist fundamental belief twenty-four) started on

8/18/18, Ted at 7:27 said, referring to this belief, “Dear friends, this solidly biblical belief, gives us the opportunity to dive deeply into the Word of God to understand the very important work that Christ is doing on our behalf, right now.” During all of these talks on Seventh-day Adventist fundamental belief twenty-four, Ted has exclusively used the NKJV for scripture passages (that’s twenty-six passages). There has been no quotation from the Spirit of Prophecy

At 0:05 Ted says, “Greetings friends. Today we conclude our three part series on what Jesus is doing in Heaven right now.” In order to show what Jesus is doing in heaven right now, Ted has to show there is a sanctuary in Heaven with a Holy Place and a Most Holy Place. In addition to accord with Seventh-day Adventist belief, he has to show that Christ’s ministry in the Most Holy Place didn’t start until the end of the 2,300 day prophecy in 1844. As discussed in the review of Part 2 of Ted’s talk on the heavenly sanctuary, having “Unto two thousand and three hundred days” as in the KJV contrasted with “For two thousand three hundred days” has a different connotation. The other two fake bibles that have been used in this series, the MEV and the ESV, are even worse.

Ted has almost exclusively used the NKJV in these discussions without any warning about errors it contains. He has called it “the Bible.” There is a verse in Ted’s favorite “the Bible” that completely shoots holes in the teaching that Christ started His ministry in the Most Holy Place of the heavenly sanctuary in 1844.

“Not with the blood of goats and calves, but with His own blood He entered the Most Holy Place once for all, having obtained eternal redemption.” Hebrews 9:12 (NKJV).

“neither by the blood of goats and calves, but by His own blood, He entered the Most Holy Place once for all, having obtained eternal redemption.” Hebrews 9:12 (MEV).

“he entered once for all into the holy places, not by means of the blood of goats and calves but by means of his own blood, thus securing an eternal redemption.” Hebrews 9:12 (ESV).

“Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us.” Hebrews 9:12 (KJV).

Hebrews 9:12 is not a prophecy; it’s about what had already happened hundreds of years ago when Paul wrote this. If the NKJV and MEV are to be believed, Jesus started his ministry in the “Most Holy Place” not in 1844 but shortly after his resurrection. You can’t use the ESV to even show there is a heavenly sanctuary where Christ is ministering. The only one of the bibles Ted has used that shows Jesus started his ministry in the holy place of the heavenly sanctuary after His resurrection is the KJV. If Jesus started his ministry in the Most Holy Place shortly after His resurrection, he obviously didn’t start it in 1844.

At 6:29 Ted uses Zechariah 3:1-4 to show what happens in the investigative judgment. He only quoted parts of the various verses but here is the whole passage from Ted's favorite fake bible and from the real Bible.

"Then he showed me Joshua the high priest standing before the Angel of the LORD, and Satan standing at his right hand to oppose him. And the LORD said to Satan, 'The LORD rebuke you, Satan! The LORD who has chosen Jerusalem rebuke you! Is this not a brand plucked from the fire?' Now Joshua was clothed with filthy garments, and was standing before the Angel. Then He answered and spoke to those who stood before Him, saying, 'Take away the filthy garments from him.' And to him He said, 'See, I have removed your iniquity from you, and I will clothe you with rich robes.'" Zechariah 3:1-4 (NKJV).

"And he shewed me Joshua the high priest standing before the angel of the LORD, and Satan standing at his right hand to resist him. And the LORD said unto Satan, The LORD rebuke thee, O Satan; even the LORD that hath chosen Jerusalem rebuke thee: is not this a brand plucked out of the fire? Now Joshua was clothed with filthy garments, and stood before the angel. And he answered and spake unto those that stood before him, saying, Take away the filthy garments from him. And unto him he said, Behold, I have caused thine iniquity to pass from thee, and I will clothe thee with change of raiment." Zechariah 3:1-4 (KJV).

Admittedly there are some very hard words in the KJV like shewed, O, hath, thee, etc. that have been changed to easier words in the NKJV like showed, has and you. Fortunately, "O" was completely eliminated. The NKJV is thus easier to understand.

In my opinion, the main difference between the NKJV and the KJV in the above passage occurs in the last sentence where in one Joshua will be clothed in "rich robes" (plural) and in the other with "change of raiment." Isaiah 64:6 says "all our righteousnesses are as filthy rags" so the "filthy garments" Joshua was clothed in were his own righteousnesses. All Joshua needed was to be clothed with Christ's righteousness. Unfortunately, the NKJV says what we'll be clothed with is our righteous acts.

"Let us be glad and rejoice and give Him glory, for the marriage of the Lamb has come, and His wife has made herself ready.' And to her it was granted to be arrayed in fine linen, clean and bright, for the fine linen is the righteous acts of the saints." Revelation 19:7-8 (NKJV).

"Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready. And to her it was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints." Revelation 19:7-8 (KJV).

What the saints will be clothed with is Christ's righteousness; clean and white. Call that "rich robes" if you like. I will be very happy to be clothed clean and white fine linen. Our "righteous acts" are as "filth rags" and is not something I would like to be clothed

with. Being clothed with righteous acts is Roman Catholic doctrine; i.e., righteousness by works. That should be no surprise as Roman Catholic doctrine as entered all the commonly used new bibles.

Once you change the definition of “fine linen, clean and bright” to our righteous acts, other verses take on a new meaning.

“He who overcomes shall be clothed in white garments, and I will not blot out his name from the Book of Life; but I will confess his name before My Father and before His angels.” Revelation 3:5 (NKJV).

If you go by the NKJV, you will need to work hard to be clothed in white garments. That’s the same bible that says in Matthew 11:30, “My yoke is easy and My burden is light.”

He is something interesting that was posted in the comments section of this video.



Michael Limosa

[1 day ago](#)

BUT YOU ARE A JESUIT THOUGH.... YOU AND GANOUNE DIOP

I’m surprised it wasn’t deleted (it’s still there as of 9/3/22). After posting something once or twice on the Seventh-day Adventist YouTube channel I apparently have been banned in perpetuity from posting there and I have never called Ted a Jesuit and I doubt he is one even though his fake bibles have been influenced by Jesuits. Ted is just deceived like many others. My sin was probably posting something that showed in a well documented fashion that a fake bible being used in some video was wrong.

Ted’s discussion on Seventh-day Adventist fundamental belief twenty-five was posted on the YouTube Seventh-day Adventist Church channel on 9/8/22. The title is, “Second Coming of Christ (What Does the Bible Say?) – Pastor Ted Wilson.”

Once again Ted favors the NKJV. The following verse is posted at 2:34 and will be compared with what the real Bible says.

“For the Lord Himself will descend from heaven with a shout, with the voice of an archangel, and with the trumpet of God. And the dead in Christ will rise first.”
1 Thessalonians 4:16 (NKJV).

“For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first.”
1 Thessalonians 4:16 (KJV).

It is Jesus Christ, “the Lord himself” that will be coming. There is only one archangel, Jesus Christ. To say “the archangel” means there is one unique archangel while “an archangel” means there is more than one archangel. Roman Catholics believe there are other archangels such as Gabriel and Raphael.

Ted’s discussion of Seventh-day Adventist fundamental belief number twenty-six titled “Death and Resurrection (What Hope Do We Have?) – Pastor Ted Wilson” was posted by Seventh-day Adventist Church on YouTube on 9/15/22. Ted demonstrates that he doesn’t know any more about what the real Bible, or even his fake one, say in English than any other Seventh-day Adventist minister I’ve listened to.

“At 0:59 Ted says, “Some think when a person dies they have an eternal soul that floats up to heaven if they were good, or goes down to somewhere else if they were bad. But what does the Bible tell us.” Ted then says, “In 1 Timothy 6:15 we are told clearly God alone has immortality, dwelling in unapproachable light.”

Here’s what the real Bible says:

“Verily, verily, I say unto you, If a man keep my saying, he shall never see death.” John 8:51 (KJV).

Ted’s favorite fake bible agrees.

“Most assuredly, I say to you, if anyone keeps My word he shall never see death.” John 8:51 (NKJV).

Both bibles say if one keeps Jesus’ word, he’ll never die. If that righteous person never dies it means he has immortality.

This definition is from Noah Webster’s 1828 *American Dictionary of the English Language*.

“**IMMORTALITY**, *n.* The quality of never ceasing to live or exist; exemption from death and annihilation; life destined to endure without end; as the *immortality* of the human soul.”

The meaning of “immortality” isn’t necessarily that one can’t die but that one won’t die. Persons keeping Christ’s teachings won’t ever die and in that sense are immortal. They are exempt “from death and annihilation.” Yes, really. God is immortal in the sense that he has always existed and He can’t die; God alone has that kind of immortality.

“And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell.” Matthew 10:28 (KJV).

Matthew 10:28 clearly explains that there are two types of death; that of the body and that of the soul. It's also clearly stated that after the body is killed the soul is not killed but lives until God destroys it in hell. That applies to both the martyr burned at the stake and to the criminal hung for his crimes. The "soul" spoken of in Matthew 10:28 is man's intellectual process that are preserved by God in a sleeping state until the resurrection whether that resurrection be of the just or of the unjust.

"Now a certain man was sick, named Lazarus, of Bethany, the town of Mary and her sister Martha. (It was that Mary which anointed the Lord with ointment, and wiped his feet with her hair; whose brother Lazarus was sick.). Therefore his sister sent unto him, saying, Lord, behold, he whom thou lovest is sick. When Jesus heard that, he said, this sickness is not unto death, but for the glory of God, that the Son of God might be glorified thereby. Now Jesus loved Martha, and her sister, and Lazarus. When he had heard therefore that he was sick, he abode two days still in the same place where he was. Then after that saith he to his disciples, Let us go into Judæa again. His disciples say unto him, Master, the Jews of late sought to stone thee; and goest thou thither again? Jesus answered, are there not twelve hours in the day? If any man walk in the day he stumbleth not, because he seeth the light of this world. But if a man walk in the night, he stumbleth, because there is no light in him. These things said he: and after that he saith unto them, Our friend Lazarus sleepeth; but I go, that I may awake him out of sleep. Then said his disciples, Lord, if he sleep, he shall do well. Howbeit Jesus spake of his death: but they thought that he had spoken of taking of rest in sleep. Then said Jesus unto them plainly, Lazarus is dead." John 11:1-14 (KJV).

In that passage the death of the body of Lazarus is described but earlier Jesus said the sickness was "not unto death" which means his soul, or intellectually processes, were kept safe in the memory of God in a sleeping state (Jesus said Lazarus was sleeping) until his soul was restored in a conscious state to his resurrected body.

As almost all Seventh-day Adventist ministers do, Ted goes to Genesis 2:7 at 1:41. He first uses his favorite fake bible which says:

"God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living being." Genesis 2:7 (NKJV).

Ted is confused about the NKJV saying "living being" and he wants it to say "soul" so he says, "or as some translations put it, a living soul. Now to be a living soul, one must have the breath of life plus a body. Without both, the soul, or being, does not exist."

What would really help Ted would be to understand that many words in English have more than one meaning depending on context. The word "soul" can mean a person or the thought processes of that person. The word "spirit" can mean, depending on the context, the Holy Spirit, a devil or unclean spirit, or a person's intellectual processes.

Here are two examples of how "soul" is used in the KJV.

“These are the sons of Zilpah, whom Laban gave to Leah his daughter, and these she bare unto Jacob, even sixteen souls.” Genesis 46:18 (KJV).

“Therefore I will not refrain my mouth; I will speak in the anguish of my spirit; I will complain in the bitterness of my soul.” Job 7:11 (KJV).

In Genesis 46:18 “sixteen souls” obviously means sixteen persons and in Job 7:11 both “spirit” and “soul” mean the intelligence of man that enables him to have emotions.

You can also learn what “soul” and “spirit” mean using an English dictionary. These definitions of those words are from Noah Webster’s 1828 *American Dictionary of the English Language*.

SOUL – “The understanding; the intellectual principle.”

SOUL – “A human being; a person.”

SPIRIT – “Vigor of intellect; genius” and “An immaterial intelligent substance.”

There are two other ways “spirit” is used in Scripture.

“And there was in their synagogue a man with an unclean spirit; and he cried out, Saying, Let us alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, the Holy One of God. And Jesus rebuked him, saying, Hold thy peace, and come out of him. And when the unclean spirit had torn him, and cried with a loud voice, he came out of him.” Mark 1:23-26 (KJV).

“Cast me not away from thy presence; and take not thy holy spirit from me.” Psalms 51:11 (KJV).

In Mark 1:23-26, the spirit is an “unclean spirit,” or you could say a fallen angel, demon or devil. In Psalms 51:11 the “holy spirit” is the third person of the Godhead also called the Holy Ghost or Holy Spirit in Scripture.

Here are more definitions of “spirit” from Noah Webster’s 1828 *American Dictionary of the English Language*.

SPIRIT – “An apparition; a ghost.”

SPIRIT – “The influences of the Holy Spirit.”

Understanding these simple concepts will help Seventh-day Adventists like Ted understand what the Bible says about death and stop making fools of themselves without even knowing it. Several things are needed to maintain the body in an alive, conscious state; they would be breathing air, drinking water and eating food. God breathed the breath of life (which isn’t air)

into Adam's nostrils and, as it were, the lights came on and Adam had an alive breathing body and an awake active intellect. If Adam didn't breathe air, drink water and eat food his body would die and his intellect would enter a deep sleep kept safe in the memory of God until the resurrection.

Ted's discussion about Seventh-day Adventist fundamental belief twenty-seven was posted on YouTube by Seventh-day Adventist Church on 9/22/22. The title is "The Millennium and the End of Sin (What Will Happen?) – Pastor Ted Wilson."

Ted discussed the second coming of Christ which is when the righteous are resurrected and taken to heaven, the resurrection of the wicked after the millennium, Satan and his angels being confined to this earth during the millennium and the final and permanent destruction of Satan and all his followers. Despite using his favorite fake bible, he didn't mess anything up.

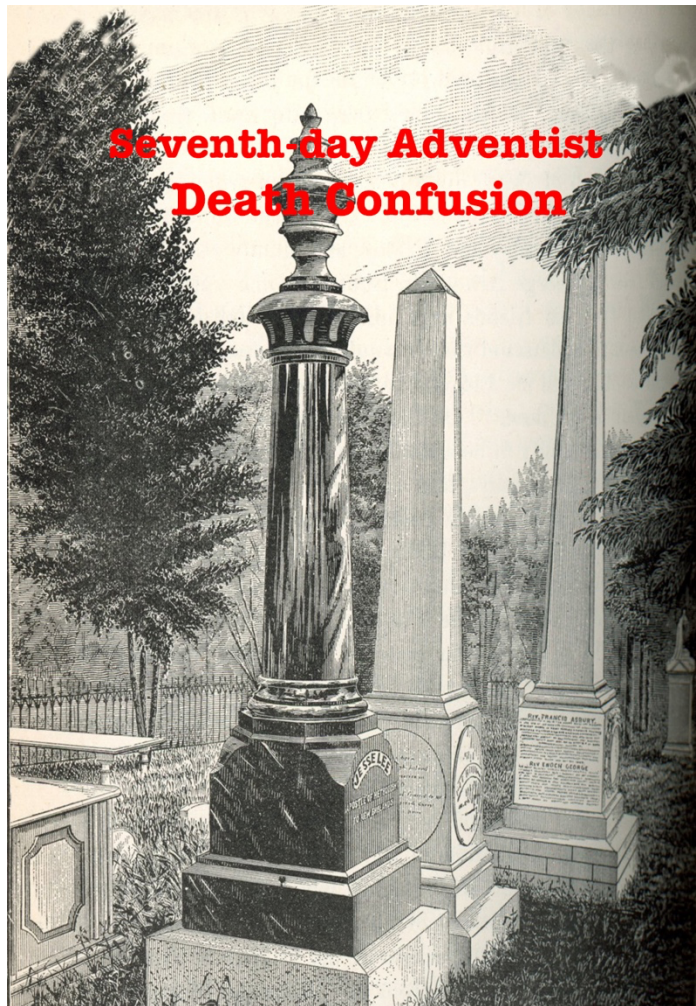
Only one fundamental belief to go!

Finally, Ted's last discussion of Seventh-day Adventist fundamental beliefs; number twenty-eight. "The New Earth (What is It Like?) – Pastor Ted Wilson was posted on YouTube by Seventh-day Adventist Church on 9/29/22.

At 1:27 Ted departs from his usual habit and instead of his favorite fake bible, the NKJV, uses the ESV for Revelation 21:3-5.

As usual, a very wordy fundamental belief is posted which could be summarized as after the wicked are destroyed forever, God creates a new earth with no death, sorrow, pain or anything evil. Alternatively, and ideally, you would get out the real Bible and read Revelation a time or two or three. A great quotation from *The Great Controversy* is posted at 4:43. That's another excellent book you should read several times.

There is a tract authored by myself that's available on eBay. If you've listened to sermons by Seventh-day Adventist ministers on the state of the dead, you have probably been taught that a "soul" is the combination of breath and body and just means a person. If you are studying your Sabbath School lesson for the fourth quarter of 2022, you will be taught the same thing. What isn't understood is that words like soul, spirit, etc. have more than one meaning depending on context and that claiming that a soul or person is the combination of breath and body is wrong. The tract explains death in a rational fashion fully supported by Scripture and the Spirit of Prophecy and makes many supposedly hard Scripture passages easy to understand. Much of the information is also covered in my review of the fourth quarter of 2022 Sabbath School lessons, the subject of which is death, that may be read on SabbathSchoolGuide.com.



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