

“Leadership in an Immoral World Ron Kelly | Inescapable Culpability” was posted on YouTube by Stream Facts on 11/7/21. Ron Kelly, as you have probably guessed, is a Seventh-day Adventist minister and he’s a product of Andrews University. The sermon is about parents saving their kids. It doesn’t say on the YouTube posting where it occurred but it appears to be in a church with a baptistry so I’d assume it’s a Seventh-day Adventist church. Ron also addresses “pastors” and “administrators” and mentions things that have been talked about “this week” so I think the sermon occurred at some pastoral get together where pastors talk and exchange ideas for what will be the next fads in sermons.

When you’re a pastor sermonizing pastors, you have to be at the top of your game. To preach a “powerful sermon” to such a congregation you need to spiritually flog your audience. Pacing the platform, waving your arms around, mentioning Bible verses that are “poorly translated” and noteless preaching are also a big help.

At 4:45 Ron holds up a book that he says “is very very well intended.” The book, he says, is *Guiding Families* and he believes that “the elemental problem with the book, is that it is based on a cultural lie.” He says, “And it is the lie tha from the very first chapters of the bible down to the very end is the whole point of the gospel and that is the idea that somebody is beyond the reach of a transformed life and a god identified identity.” The words “bible” and “god” are as they were written in the subtitles. Oh, and Ron didn’t say the whole title of the book which is *Guiding Families of LGBT+ Loved Ones*.

He has a problem with a sentence at the front part of the book. He says, I’m gonna read a little sentence out of the front part of the book. Again, I wanna do nothing to impugn the intent of the authors, but intent does not liberate one from being misguided.” I agree, intent doesn’t liberate one from being misguided.

The line he doesn’t like is read at 6:22. It says, “This booklet is not designed to address the finer points of theology, biological, social or legal issues.”

At 8:37 1 Corinthians 13:11 is read.

“When I was a child, I used to speak like a child, think like a child, reason like a child; when I became a man, I did away with childish things. For now we see in a mirror dimly, but then face to face; now I know in part, but then I will know fully just as I also have been fully known.” 1 Corinthians 13:11-12 from the New American Standard Bible (NASB).

It would appear that the NASB may be Ron’s favorite fake bible. Please notice that when you look in a mirror you see yourself. The real Bible says it a bit differently.

“For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.” 1 Corinthians 13:12 from the King James Version (KJV).

Looking through a glass “darkly” would be equivalent to looking through sunglasses and they did have colored glass at the time Paul wrote this. Why would one need to look through a glass “darkly?” Here’s what God told Moses.

“And he said, Thou canst not see my face: for there shall no man see me, and live.” Exodus 33:20 (KJV).

At 9:41 Ron says, “I just try to figure out which data is inspired and which isn’t based on inspiration. Could someone say amen?” I would ask, how can you decide “which data is inspired” when you are so clueless that you can’t tell a fake bible from a real one?

The next bible passage read is also from Ron’s fake bible.

“I know Ephraim, and Israel is not hidden from Me; For now, O Ephraim, you have played the harlot, Israel has defiled itself. Their deeds will not allow them To return to their God. For a spirit of harlotry is within them, And they do not know the LORD.” Hosea 5:3-4 (NASB).

Ron believes the verbiage in verse 4 “is a powerful spiritual law.” Said spiritual law is that their deeds won’t allow them to return to their God. Here’s what the real Bible says.

“I know Ephraim, and Israel is not hid from me: for now, O Ephraim, thou committest whoredom, and Israel is defiled. They will not frame their doings to turn unto their God: for the spirit of whoredoms is in the midst of them, and they have not known the LORD.” Hosea 5:3-4 (KJV).

Is a “powerful spiritual law” described in the NASB? It says their “deeds,” which means their sins, won’t allow them to return to God. The KJV says they “will not frame their doings” to return to God. The NASB says they can’t return to God and the KJV says they choose not to abandon their sins and return to God. Which one is correct?

“Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon.” Isaiah 55:7 from the real Protestant Bible, the KJV.

Ron goes on to stern counsel on family “leadership issues.” Amen! The church family also has leadership issues and Ron is part of the issues.

Around 19:20, Ron loosely quotes a verse. Here it is from the real Bible (not that Ron would use it).

“Faithful are the wounds of a friend; but the kisses of an enemy are deceitful.” Proverbs 27:6 (KJV).

At 19:23 Ron says, “the weak and pliant Aarons are among us; they’re in some homes, they’re in some schools, they’re in some administrative positions, they’re in some churches.” I can say amen to that.

At 23:30 Ron says, “whether you’re addicted to pornography or some other form of passion the savior you love has the power to set you free.” I agree but as you can see in the above discussion about Hosea 5:3-4, Ron’s favorite fake bible doesn’t agree.

At 24:43 Ron says that probably two of three remaining boarding academies in the Union in which he is speaking are subsisting on voucher money from the government and probably the next two biggest elementary schools are also. He notes that if that voucher money was pulled there would be a big problem.

At 25:45 Ron says, “Pastors, did yuh listen to the Scripture reading? Are you afraid of that person that has a lot of money? Are you afraid for your reputation and your career? You could never be a parent and be afraid and be a good one and you could never be a pastor and be afraid. The wolves are out there. The wolves are circling the flock. The wolves are devouring the flock and if you run away, at least you can identify yourself, as a hireling. If you can’t stand in the pulpit and in the love of Jesus; remember folks this generation loves technique over truth.”

I agree. This generation loves technique over truth.

At 28:28 Ron says, “Pastoring with people who are not committed to the word, with people who are not living it in their homes, with immature mamas and papas, and doting grandmas and grandpas, who don’t understand what real love looks like and how it’s defined, is a difficult thing to do but it’s not changing pastors unless somebody has the kindness, the courage and the love to say do and be, and by the way this is not the age of the professional pastor where you turn your cell phone off so you can’t be bothered and you are advancing in your career with your extra learning but you’re letting the sheep be preyed on by a predatory generation.”

I presume that when Ron says “committed to the word” he is speaking of his fake bible.

At 33:16 Ron says, “Genesis 3:15, if you accept the idea of modern sociological and psychological science that a person must forever identify with a sexual orientation you are denying three basic things from the third chapter of Genesis. Here they are. Verse 15 has two of them. Number one, you’re denying the first promise; and I will put what? I will put enmity between you and the woman. That’s not talking about Adam and Eve.. That’s talking about the seed, of Adam and Eve, and the serpent. If God cannot keep his first promise, what makes us think he can keep an of the rest?” Once again Ron read from the NASB.

I agree that the real Bible contradicts the psychological science teaching that one must identify with a forbidden sexual orientation one has chosen but Ron’s fake bible, in Hosea 5:3-4, doesn’t contradict that teaching.

Ron did make a good point when he said, “If God cannot keep his first promise, what makes us think he can keep an of the rest?” Here is a promise everyone including Ron should remember.

“The words of the LORD are pure words: as silver tried in a furnace of earth, purified seven times. Thou shalt keep them O LORD, thou shalt preserve them from this generation for ever:” Psalms 12:6-7 (KJV).

If there is no infallible Bible on the face of the earth without any error, then God hasn’t kept His promise.

At 35:57 “everlasting gospel” in Revelation 14, as in the KJV, is said to be “a bad translation” and that it should say “eternal gospel.” Really? A bad translation? Allegedly this is because the gospel predates sin. Tell me now, when the fake bible of the day says in Matthew 25:46, ““These will go away into eternal punishment, but the righteous into eternal life,”” it means “eternal punishment” and “eternal life” predated sin? Explain that please Ronnie.

Here is something the spiritual flogger, Bible corrector and gesticulator of the day should explain.

“And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people.” Revelation 14:6 (KJV).

“And I saw another angel flying in midheaven, having an eternal gospel to preach to those who live on the earth, and to every nation and tribe and tongue and people.” Revelation 14:6 (NASB).

Notice that the KJV says “the everlasting gospel” while the NASB says “an eternal gospel.” “The everlasting gospel” means there is one specific gospel. “An eternal gospel” implies there is more than one gospel.

Here is something else to explain comparing the “bad translation” with the fake bible which is allegedly the good translation.

“Thou art the anointed cherub that covereth; and I have set thee so: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire. Thou wast perfect in thy ways from the day that thou wast created, till iniquity was found in thee. Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffick; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee.” Ezekiel 28:14-15, 18 from an allegedly “bad translation,” (KJV).

““You were the anointed cherub who covers, And I placed you there. You were on the holy mountain of God; You walked in the midst of the stones of fire. ““You were blameless in your ways From the day you were created Until unrighteousness was found in you. ““By the multitude of your iniquities, In the unrighteousness of your trade You profaned your sanctuaries. Therefore I have brought fire from the midst of you; It has consumed you, And I have turned you to ashes on the earth In the eyes of all who see you.” Ezekiel 28:14-15, 18 from the allegedly better translation, the NASB.

This well known passage is speaking of Satan. Notice that in the fake bible Satan has already been “turned” to ashes (past tense) so Satan must be dead.

www.SatanIsDead.com

www.InfallibleBible.com

www.AdventistsToday.com

www.SabbathSchoolGuide.com

www.AdventistDeathConfusion.com