

The video “Prophetic Panorama – 2 of 20 – Pastor Stephen Bohr” was posted on YouTube on 3/6/20 by secretsunsealed. Part of the introductory statement to the video read:

Please read the introduction. It says in part:

“It seems that today there are as many interpretations of Bible prophecy as there are interpreters.” and “Are Sunday morning televangelists trustworthy in what they teach about Israel, the seventy weeks, the rapture of the church, the tribulation and the Antichrist or are they setting us up for Satan’s final deception?”

This is coming from a Friday YouTube evangelist who doesn’t believe any one Bible is sufficient but mixes and matches them as necessary. In the video you will get Hebrew and Greek lessons and I predict that the vast majority of those who watch this video won’t remember a single one of them a day later. Actually, the majority probably won’t remember even one an hour later and maybe that estimation is too generous.

You will find in listening to Stephen Bohr that he strongly favors the New King James Version (NKJV) but at times, to make the point he wishes to make, he has to use the King James Version (KJV). There were several examples of that in this video.

At 9:40 the KJV was used:

“The king answered and said, I know of certainty that ye would gain the time, because ye see the thing is gone from me.” Daniel 2:8 (KJV).

“The king answered and said, ‘I know for certain that you would gain time, because you see that my decision is firm:’” Daniel 2:8 (NKJV).

The KJV says the king forgot what the dream was. The NKJV says nothing about the king forgetting the dream. I encourage you to read carefully in ENGLISH the entirety of Daniel 2 from the NKJV; you will find NOTHING in it that says the king had forgotten what his dream was. Yes, the king does order the Chaldeans to tell him what the interpretation was without telling them what the dream was but nowhere does it say the king himself had forgotten what the dream was.

At 13:22 Daniel 4:32 is posted from the KJV while brother Bohr reads from the NKJV. He then gives a Hebrew lesson.

At 16:57 the KJV was used:

“Until the Ancient of days came, and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom.” Daniel 7:22 (KJV).

“until the Ancient of Days came, and a judgment was made in favor of the saints of the Most High, and the time came for the saints to possess the kingdom.” Daniel 7:22 (NKJV).

The biggest difference is that the KJV says “judgment was given to the saints” and the NKJV says “a judgment was made in favor of the saints.” The KJV in Revelation 20:4 agrees well with Daniel 7:22 from the KJV where it says, “judgment was given unto them” when referring to the saints; there isn’t the corresponding agreement in the NKJV. At 33:47 the KJV was used:

“But when the fullness of the time was come, God sent forth his Son, made of a woman, made under the law.” Galatians 4:4 (KJV).

“But when the fullness of the time had come, God sent forth His Son, born of a woman, born under the law.” Galatians 4:4 (NKJV).

If you look at that verse superficially and not understanding the nuances of ENGLISH you may not see the problem. The KJV says, “made of a woman” and “made under the law.” In other words, Jesus was made of an ordinary woman just like all of us. The NKJV says “born of a woman” which means he came out of a woman but wasn’t necessarily made like the rest of us. This corresponds to the teaching that has crept in among Seventh-day Adventists that Jesus had the nature of Adam before the fall and that we will keep sinning until Jesus comes.

At 54:08 the KJV was used:

“And sware by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer:” Revelation 10:6 (KJV).  
“and swore by Him who lives forever and ever, who created heaven and the things that are in it, the earth and the things that are in it, and the sea and the things that are in it, that there should be delay no longer,” Revelation 10:6 (NKJV).

Stephen Bohr makes an excellent point when he says “there should be time no longer” refers to prophetic time. He couldn’t use the NKJV because he can’t relate the verse in that bible to prophetic time. The NKJV says “there should be delay no longer” which has an entirely different meaning in ENGLISH.

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